



EXECUTIVE COMMITTEE MEETING
Regular Meeting Agenda

May 1, 2023
5:30 PM
6738 Dixon Street
Milton, FL 32570

1. Open Meeting

2. Invocation

Pastor William B. Wright,
Bible Way Baptist Church, Milton

3. Pledge of Allegiance

4. Approval of Agenda

- Recommendation for additional items from the staff.
- Recommendation for additional items from the Council.

5. Recognitions, Proclamations & Awards

The Honorable Sharon Holley

6. Invited Speakers

Linda Sanborn,
Santa Rosa County School Board

7. Persons to Appear

8. Ordinances & Resolutions

Item # 2023-1501

Pensacola Perdido Bay Estuary Program Interlocal Agreement Resolution

9. City of Milton Events

Item # 2023-1421

SEPA - Craft Wedding

10. Finance, Planning Board

Councilman Michael Cusack

11. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

Item # 2023-1446

Police Department Generator w/ Transfer Switch

Item # 2023-1443

National Navy League Convention

Item # 2023-1363

General Rules and Procedures for Meetings

Item # 2023-1331

City of Milton Social Media Policy

12. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

13. LEAP

Councilman Jason Vance

14. Board of Adjustments

Councilman Matthew Jarrett

15. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

16. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

Item # 2023-1454

Residential Facade Improvement Grant Application - Tom Powers

Item # 2023-1455

Residential Facade Improvement Grant Application - Sanders & Young

Item # 2023-1456

Residential Facade Improvement Grant Application - Frank White

Item # 2023-1457

Residential Facade Improvement Grant Application - Warren Gilmore

17. Public Works

Councilman Casey Powell

18. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

19. City Attorney's Report

20. City Manager's Report

Item # 2023-1500

Pensacola Perdido Bay Estuary Program Interlocal Agreement

21. Public Input

22. Adjourn

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105