



**AGENDA WORKSHOP**  
**Regular Meeting Agenda**

April 20, 2023  
5:30 PM  
6738 Dixon Street  
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**  
Pastor Steve Warren,  
First United Methodist, Milton
- 3. Pledge of Allegiance**
- 4. Approval of Agenda**
  - Recommendation for additional items from the staff.
  - Recommendation for additional items from the Council.
- 5. Persons to Appear**
- 6. Ordinances & Resolutions**
  - Item # 2023-1410  
Civil Service Board
  - Item # 2023-1458  
Firefighters Pension Trust Fund, Ordinance NO. 1985-23
  - Item # 2023-1463  
Resolution No. 1569-23 Police Department Generator
- 7. City of Milton Events**
  - Events Coordinator, Jay Conrad
  - Item # 2023-1421  
SEPA - Craft Wedding
- 8. Finance, Planning Board**
  - Councilman Michael Cusack
  - Budget Schedule Reminder
- 9. Administration, Emerald Coast Regional Council**
  - Councilwoman Marilynn Farrow
  - Item # 2023-1446  
Police Department Generator w/ Transfer Switch
- 10. Parks & Recreation, Community Improvement Board**
  - Councilman Gavin Hawthorne
- 11. LEAP**
  - Councilman Jason Vance
- 12. Board of Adjustments**

Councilman Matthew Jarrett

**13. Historic Preservation Board, Transportation Planning Organization**

Councilwoman Roxanne Meiss

**14. Growth, Development & Annexation, Tourist Development Council**

Councilman Jeff Snow

Item # 2023-1454

Residential Facade Improvement Grant Application - Tom Powers

Item # 2023-1455

Residential Facade Improvement Grant Application - Sanders & Young

Item # 2023-1456

Residential Facade Improvement Grant Application - Frank White

Item # 2023-1457

Residential Facade Improvement Grant Application - Warren Gilmore

**15. Public Works**

Councilman Casey Powell

**16. Mayor Report: Public Safety, Ordinance Committee**

Mayor Heather Lindsay

National Navy League Convention

Item # 2023-1363

General Rules and Procedures for Meetings

Item # 2023-1331

City of Milton Social Media Policy

**17. City Manager's Report**

**18. Public Input**

**19. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*