



EXECUTIVE COMMITTEE MEETING
Regular Meeting Agenda

March 6, 2023
5:30 PM
6738 Dixon Street
Milton, FL 32570

1. Open Meeting

2. Invocation

Pastor Doug Holmes,
Christian Life Church

3. Pledge of Allegiance

4. Approval of Agenda

- Recommendation for additional items from the staff.
- Recommendation for additional items from the Council.

5. Recognitions, Proclamations & Awards

Women's History Month Proclamation

6. Invited Speakers

Pat Cummins,
President, Milton Garden Club

7. Persons to Appear

8. Agenda Items

Information Systems Director Report,
William Meloy

Pensacola Perdido Bay Estuary Program Update,
Vernon Compton

Item # 2023-1255

Committee of the Whole Chairman

Item # 2023-1282

Renaming of Committee of the Whole to Agenda Workshop

Item # 2023-1257

SEPA: Crawfish Fest 2023

Item # 2023-1318

SEPA: Community Easter Bash & Egg Hunt

Item # 2023-1258

Carpenters Park Project - Change Order #1

Item # 2023-1286

Highway 90 Design Phase Collaboration Workshop

- 9. Finance, Planning Board**
Councilman Michael Cusack
- 10. Administration, Emerald Coast Regional Council**
Councilwoman Marilyn Farrow
Item # 2023-1253
City of Milton Board Vacancies & Applications
- 11. Parks & Recreation, Community Improvement Board**
Councilman Gavin Hawthorne
- 12. LEAP**
Councilman Jason Vance
Item # 2023-1320
City of Milton Summer Youth Intern Application
- 13. Board of Adjustments**
Councilman Matthew Jarrett
- 14. Historic Preservation Board, Transportation Planning Organization**
Councilwoman Roxanne Meiss
- 15. Growth, Development & Annexation, Tourist Development Council**
Councilman Jeff Snow
Item # 2023-1242
Business Improvement Program FY 2023 Cycle 4 - Frick's Pharmacy
Item # 2022-653
Milton Brownfield Expansion Request
Item # 2023-1250
Dogwood Drive Development Agreement Modification Request
Item # 2023-1256
Willing Street ROW Usage Request
Item # 2023-1125
Community Redevelopment Plan Update
- 16. Public Works**
Councilman Casey Powell
Item # 2023-1279
David Archer Training April 2023
- 17. Mayor Report: Public Safety, Ordinance Committee**
Mayor Heather Lindsay
Item # 2023-1248
City of Milton Social Media Policy
- 18. City Attorney's Report**
- 19. City Manager's Report**

20. Public Input

21. Adjourn

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105