



**CITY COUNCIL**  
**Regular Meeting Agenda**

February 14, 2023  
5:30 PM  
6738 Dixon Street  
Milton, FL 32570

**1. Open Meeting**

**2. Invocation**

Pastor Troy Spradlin,  
Margaret Street Church of Christ

**3. Pledge of Allegiance**

**4. Approval of Minutes**

Item # 2023-1174  
Approval of Minutes from January 10, 2023

**5. Approval of Agenda**

- Recommendation for additional items from the staff.
- Recommendation for additional items from the Council.

**6. Persons to Appear**

**7. Awards, Proclamations & Recognitions**

Thomas Blakely Scott/Captain Blackwater Bones

**8. General Consent Agenda**

General Consent Agenda

Item # 2023-1171

SEPA - Milton Farmers Market

Item # 2023-1182

SEPA - 90th Birthday Parade for Ruth Jones

Item # 2023-1151

SEPA - Reimagine Milton

Item # 2023-1185

Sound & Lighting Bid

Item # 2023-1149

Purchase of a CNG Side-Loader Garbage Truck

Item # 2023-1148

Purchase of a 2023 Ford F-250 for Water/Sewer Department

Item # 2023-1173

Purchase 2023 Ford F-150 4x2 - one for Street Department & one for Gas Department

Item # 2023-1183

Purchasing Policy Change

Item # 2023-1152

Bid Opening for CDBG Admin Services-Broad St, Quinn St & Okaloosa St

Item # 2023-1165

Business Improvement Program FY 2023 Cycle 3 - Milton Gateway Project

Item # 2023-1133

Sign request for disabled children

Item # 2023-1170

Crosswalk Signs at Milton High School

Item # 2023-1167

Police vehicles for auction

**9. Ordinances & Resolutions**

Item # 2023-1130

Police Officers Pension Trust Fund Ordinance NO. 1982-23

Item # 2023-1134

Smoking Ban Ordinance NO. 1983-23

Item # 2023-1239

Pensacola and Perdido Bay Estuary Program Resolution NO. 1565-23

**10. Agenda Items**

Item # 2023-1197

Bid Opening for Mobile Stage

**11. Finance, Planning Board**

Councilman Michael Cusack

**12. Administration, Emerald Coast Regional Council**

Councilwoman Marilyn Farrow

Item # 2023-1145

City of Milton Board Applications

City of Milton Board Vacancies

**13. Parks & Recreation, Community Improvement Board**

Councilman Gavin Hawthorne

**14. LEAP**

Councilman Jason Vance

**15. Board of Adjustments**

Councilman Matthew Jarrett

**16. Historic Preservation Board, Transportation Planning Organization**

Councilwoman Roxanne Meiss

**17. Growth, Development & Annexation, Tourist Development Council**

Councilman Jeff Snow

**18. Public Works**

Councilman Casey Powell

**19. Mayor Report: Public Safety, Ordinance Committee**

Mayor Heather Lindsay

**20. City Attorney's Report**

**21. City Manager's Report**

Consent Order

**22. Public Input**

**23. Adjourn**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*