



EXECUTIVE COMMITTEE MEETING Regular Meeting Agenda

November 1, 2021
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda for Additional Items**
 - Recommendation for Additional Items from Staff
 - Recommendation for Additional Items from Council
- 5. Recognitions, Special Presentations and Awards**
- 6. Public Hearings/Meetings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. City Attorney's Report**
- 10. City Clerk's Report**

Brittany Leist
Santa Rosa Community Theatre

2021-53 City Council Applicants for Ward I, Seat I vacancy

11. Agenda Items

Administration Department

1815 NFRWRF Term Sheet

Councilwoman Shannon Rice

- 1807 Employee's Christmas Luncheon
- 1809 Developer's Agreement: Milton Highway Properties Investments, LLC
- 1811 Patrol Vehicle Purchase
- 1812 St. Rosa Lima Christmas Bazaar Rental Request

Councilman Jeff Snow

- 1796 Residential Parking Permit Request - Willing Street
- 1803 Purchase of New Fire Engine
- 1804 FY 2022 Commercial Facade Program
- 1805 Bid Opening - CDBG Admin Services
- 1806 Bid Opening - CDBG Engineering Services
- 1808 Clayton White Business of the Quarter
- 1810 Developer's Agreement: Holiday Builders
- 1813 Bid Opening for ITB 2021.07 Portable Restroom

12. Council Reports

13. Mayor Report: Heather Lindsay

14. City Manager's Report

15. Public Input

16. Adjourn/Recess

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

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"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105