



EXECUTIVE COMMITTEE MEETING
Regular Meeting Agenda

October 31, 2022
5:30 PM
6738 Dixon Street
Milton, FL 32570

1. Open Meeting

2. Invocation

Monsignor Michael V Reed,
St. Rose of Lima Catholic Church

3. Pledge of Allegiance

4. Approval of Agenda for Additional Items

- Recommendation for Additional Items from Staff
- Recommendation for Additional Items from Council

5. Recognitions, Proclamations & Awards

6. Public Hearings/Meetings

7. Invited Speakers

Blackwater River Water Quality and Solutions to Closure of Oyster Harvest Area
Christian Wagley
Coastal Organizer, Florida-Alabama Healthy Gulf

8. Persons to Appear

9. Ordinances & Resolutions

Item # 2022-930
Civil Service Board

Item # 2022-931
Retiree Programs

10. Agenda Items

Staff Items

Administration
Councilwoman Shari Sebastiao

Item # 2022-791
Bid for 2022.11 Fire Training Facility Site Work

Item # 2022-805
Purchase of Sweeper

Item # 2022-806
Purchase of a Side Loader Garbage Truck

Economic Development
Councilwoman Shannon Rice

Item # 2022-483
Business Improvement Program FY 2023 Cycle 1

Emerald Coast Regional Council
Councilman Vernon Compton

Finance
Councilman Casey Powell

LEAP
Councilman Vernon Compton

Parks & Recreation
Councilman Jeff Snow

Public Safety
Mayor Heather Lindsay

Item # 2022-796
Basic Traffic Homicide Investigation Training

Public Works
Councilman Robert Leek

Item # 2022-798
Sidewalks 2022-2023

Stormwater
Councilman Matt Jarrett

11. Board & Committee Reports

**Community Improvement Board
Councilman Vernon Compton**

**Historic Preservation Board
Councilwoman Roxanne Meiss**

**Pensacola Perdido Bay Estuary Program
Councilman Vernon Compton**

Blackwater River and Invasive Species Public Education Opportunity

**Tourist Development Council
Councilman Jeff Snow**

**Transportation Planning Organization
Councilman Vernon Compton**

MIO-Vision

Complete Streets Discussion for Design Collaboration with FDOT

12. Council Reports

13. Mayor Report: Heather Lindsay

14. City Attorney's Report

15. City Manager's Report

1. Annual Christmas Luncheon
2. Pace Water System
3. WWTP Expandability

Wastewater Treatment Plant Funding Review

16. Public Input

17. Adjourn/Recess

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105