



COMMITTEE OF THE WHOLE
Regular Meeting Agenda

October 20, 2022
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda for Additional Items**
 - Recommendation for Additional Items from Staff
 - Recommendation for Additional Items from Council

5. Invited Speakers

Richard Delp,
Baskerville-Donovan Inc.

6. Persons to Appear

7. Agenda Items

Administration

Councilwoman Shari Sebastiao

Item # 2022-791

Discussion of Bid for 2022.11 Fire Training Facility Site Work

Item # 2022-805

Discussion of purchase of Sweeper

Item # 2022-806

Discussion of purchase of a Side Loader Garbage Truck

Economic Development

Councilwoman Shannon Rice

Item # 2022-483

Business Improvement Program FY 2023 Cycle 1

Emerald Coast Regional Council

Councilman Vernon Compton

Finance

Councilman Casey Powell

LEAP

Councilman Vernon Compton

Parks & Recreation

Councilman Jeff Snow

Public Safety

Mayor Heather Lindsay

Item # 2022-796

Basic Traffic Homicide Investigation Training

Public Works

Councilman Robert Leek

Item # 2022-798

Sidewalks 2022-2023

Stormwater

Councilman Matt Jarrett

8. Board & Committee Reports

Community Improvement Board

Councilman Vernon Compton

Historic Preservation Board

Councilwoman Roxanne Meiss

Pensacola Perdido Bay Estuary Program

Councilman Vernon Compton

Item # 2022-721

Blackwater River Water Quality and Solutions to Closure of Oyster Harvest Area

Christian Wagley

Coastal Organizer, Florida-Alabama Healthy Gulf

Item # 2022-722

Blackwater River and Invasive Species Public Education Opportunity

Tourist Development Council

Councilman Jeff Snow

Transportation Planning Organization

Councilman Vernon Compton

Item # 2022-651

MIO-Vision

Item # 2022-730

Complete Streets Discussion for Design Collaboration with FDOT

9. Council Reports

10. City Attorney's Report

11. City Manager's Report

1. Annual Christmas Luncheon
2. Pace Water System
3. WWTP Expandability

12. Public Input

13. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105