

AGENDA
CITY COUNCIL MEETING
September 14, 2021
5:30 P.M.

1. OPEN MEETING

2. INVOCATION

Nicole Jackson
Bearing Fruit Ministries

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF MINUTES

- 1) August 10, 2021 Regular Council Meeting

5. **APPROVAL OF AGENDA FOR ADDITIONAL ITEMS**

- Recommendation for Additional Items from Staff
- Recommendation for Additional Items from Council
- To avoid unreasonably long meetings, additional items other than council reports will be deferred to a later meeting unless the item needs immediate attention, which may indicate the need for a Special Meeting.

6. RECOGNITIONS, SPECIAL PRESENTATIONS AND AWARDS

- 1) Santa Rosa Medical Center
Doug Sills, CEO

7. PUBLIC HEARINGS/MEETINGS

- 1) Public Hearing for Tentative Millage Rate for FY 2021/2022 at 5:30 p.m.
 - a. Adopt Tentative Millage Rate of 3.0841 for FY 2021/2022
 - b. Resolution # 1525-21, Adoption of Tentative Millage Rate of 3.0841 for FY 2021/2022 (**Requires Vote**)

- 2) Public Hearing for Tentative Budget for FY 2021/2022
 - a. Adopt Tentative Budget
 - b. Resolution # 1526-21, Adoption of Tentative Budget for FY 2021/2022
(Requires Vote)

8. INVITED SPEAKERS

Working Together in the Community

Esther Ramirez

Makayla McCurdy

Ava Colley

9. PERSONS TO APPEAR

10. GENERAL CONSENT AGENDA

- 1) As forwarded from Executive Committee Meeting held on Tuesday, September 7, 2021 at 5:30 p.m.

11. ORDINANCES, RESOLUTIONS & PROCLAMATIONS

- 1) Resolution # 1525-21 A resolution of the City of Milton of Santa Rosa County, Florida, Adopting the tentative levying of ad valorem taxes for City of Milton for fiscal year 2022; providing for an effective date.
- 2) Resolution # 1526-21 A resolution of the City of Milton of Santa Rosa County, Florida, Adopting the tentative budget for fiscal year 2022; providing for an effective date.
- 3) Resolution # 1527-21 A resolution of the City of Milton of Santa Rosa County, Florida, Adopting the capital improvements plan for City of Milton for fiscal year 2022; providing for an effective date.
- 4) Ordinance # 1968-21 Comprehensive Plan Property Rights Element Addition (2nd Reading)

- 5) Ordinance # 1969-21 An ordinance amending the code of ordinances of the City of Milton; Amending the classified salary pay table of the City of Milton; Adopting a new pay range schedule; Providing for the annual salary of the City Clerk and City Manager; and providing for an effective date. (1st Reading)

12. **CITY ATTORNEY’S REPORT**

13. **CITY CLERK’S REPORT**

14. **COUNCIL COMMITTEE ITEMS**

OFFICE OF ECONOMIC DEVELOPMENT

Item # 1779

Solar Tree at Carpenter’s Park

15. **COUNCIL REPORTS**

16. **MAYOR REPORT: HEATHER LINDSAY**

17. **CITY MANAGER’S REPORT**

18. **PUBLIC INPUT**

19. **ADJOURN/RECESS**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

“If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.” FS 286.0105

GENERAL CONSENT AGENDA ITEMS

September 14, 2021

ADMINISTRATION COMMITTEE

Item # 1760

Defense Communities Infrastructure Program Application

Item # 1783

City Clerk Job Description

Item # 1784

Civil Service Board Reappointments

Item # 1787

Historic Preservation Board Reappointments

Item # 1793

Economic Development Administration (EDA) Grant

GROWTH & DEVELOPMENT COMMITTEE

Item # 1780

J.B. Turner School Historic Marker

PUBLIC WORKS COMMITTEE

Item # 1794

Change Order #1 for Richard Lane Pipeline Extension