



EXECUTIVE COMMITTEE MEETING

Regular Meeting Agenda

July 5, 2022
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda for Additional Items**
 - Recommendation for Additional Items from Staff
 - Recommendation for Additional Items from Council
- 5. Recognitions, Special Presentations and Awards**
- 6. Public Hearings/Meetings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. Agenda Items**
 - Staff Items**

Item # 2022-490
Florida Small Cities Community Development Block Grant (CDBG) Program

Administration
Councilwoman Shari Sebastiao

Item # 2022-485
City of Milton Board Vacancies

Item # 2022-492
National League of Cities/CGI Community Showcase Video Program

Item # 2022-494
Piggyback Santa Rosa County's Fence Bid

Economic Development
Councilwoman Shannon Rice

Item # 2022-483
Business Improvement Program FY 2022 Cycle 3

Emerald Coast Regional Council
Councilman Vernon Compton

Item # 2022-500
Comprehensive Economic Development Strategy

Finance
Councilman Casey Powell

Item # 2022-503
Bank Signature Card Changeover

Item # 2022-516
Fiscal Year 2023 Millage Rate

LEAP
Councilman Vernon Compton

Parks & Recreation
Councilman Jeff Snow

Public Safety
Mayor Heather Lindsay

Public Works
Councilman Robert Leek

Stormwater
Councilman Matt Jarrett

10. **Board & Committee Reports**
Community Improvement Board
Councilman Vernon Compton

Item # 2022-472
Residential Facade Improvement Grant Program

Historic Preservation Board
Councilwoman Roxanne Meiss

Item # 2022-495
Certified Local Government Draft Ordinance

Pensacola Perdido Bay Estuary Program
Councilwoman Shannon Rice

Item # 2022-504
Tree Planting Initiative/Grant Discussion

Tourist Development Council
Councilman Jeff Snow

Transportation Planning Organization
Councilman Vernon Compton

Item # 2022-491
Project Priorities TPO

Item # 2022-342
Florida/Alabama Pedestrian Bicycle Plan

11. Council Reports

12. Mayor Report: Heather Lindsay

13. City Attorney's Report

Item # 2022-477
Consideration of Ordinance Amending Advertising and Signage Standards

14. City Manager's Report

15. Public Input

16. Adjourn/Recess

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or

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she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105