



COMMITTEE OF THE WHOLE
Regular Meeting Agenda

June 23, 2022
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda for Additional Items**
 - Recommendation for Additional Items from Staff
 - Recommendation for Additional Items from Council
- 5. Recognitions, Special Presentations and Awards**
- 6. Public Hearings/Meetings**
- 7. Invited Speakers**

Jeff Ates,
Citizen of East Milton
- 8. Persons to Appear**
- 9. Agenda Items**

Staff Items

Item # 2022-490
Florida Small Cities Community Development Block Grant (CDBG) Program

Administration
Councilwoman Shari Sebastiao

Item # 2022-485
City of Milton Board Vacancies

Item # 2022-492

National League of Cities/CGI Community Showcase Video Program

Item # 2022-494

Piggyback Santa Rosa County's Fence Bid

Community Improvement Board
Councilman Vernon Compton

Item # 2022-301

CRA Workday Discussion

Item # 2022-472

Residential Facade Improvement Grant Program

Economic Development
Councilwoman Shannon Rice

Item # 2022-483

Business Improvement Program FY 2022 Cycle 3

Emerald Coast Regional Council
Councilman Vernon Compton

Item # 2022-500

Comprehensive Economic Development Strategy

Finance
Councilman Casey Powell

Historic Preservation Board
Councilwoman Roxanne Meiss

Item # 2022-495

Certified Local Government Draft Ordinance

LEAP
Councilman Vernon Compton

Parks & Recreation
Councilman Jeff Snow

Summer Youth Programs

Pensacola Perdido Bay Estuary Program
Councilwoman Shannon Rice

Public Safety
Mayor Heather Lindsay

Item # 2022-285
Speed Spy Data

Public Works
Councilman Robert Leek

Stormwater
Councilman Matt Jarrett

Tourist Development Council
Councilman Jeff Snow

Transportation Planning Organization
Councilman Vernon Compton

Item # 2022-491
Project Priorities TPO discussion

Item # 2022-342
Florida/Alabama Pedestrian Bicycle Plan

10. Council Reports

11. City Attorney's Report

Item # 2022-477
Amending Advertising and Signage Standards

12. City Manager's Report

Item # 2022-498

Request for consensus on letter seeking veto by Governor on SB 620

Item # 2022-499

Request for action on limiting the use of vehicle magnets to parade activity

13. Public Input

14. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105