

AGENDA
EXECUTIVE COMMITTEE MEETING
Monday, October 4, 2021
5:30 P.M.

1. **OPEN MEETING**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA FOR ADDITIONAL ITEMS**
 - Recommendation for Additional Items from Staff
 - Recommendation for Additional Items from Council
5. **RECOGNITIONS, SPECIAL PRESENTATIONS AND AWARDS**
6. **PUBLIC HEARINGS/MEETINGS**
7. **INVITED SPEAKERS**
8. **PERSONS TO APPEAR**
9. **CITY ATTORNEY'S REPORT**
10. **CITY CLERK'S REPORT**
11. **AGENDA ITEMS**

COUNCILMAN JEFF SNOW
WARD III SEAT II

Item # 1780
J.B. Turner School Historic Marker

Item # 1788
Historic District Property Recognition Program

Item # 1795
2022 Meeting Dates

Item #1796
Residential Parking Permit Request

Item #1797
2022 Holiday Schedule

Item # 1799
Veteran's Day Parade

PUBLIC SAFETY – FIRE DEPARTMENT

Item # 1800
Ratification of Labor Agreement

- 12. COUNCIL REPORTS**
- 13. MAYOR REPORT: HEATHER LINDSAY**
- 14. CITY MANAGER'S REPORT**
- 15. PUBLIC INPUT**
- 16. ADJOURN/RECESS**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105