



**COMMITTEE OF THE WHOLE
Regular Meeting Agenda**

May 26, 2022
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda for Additional Items**
 - Recommendation for Additional Items from Staff
 - Recommendation for Additional Items from Council
- 5. Recognitions, Special Presentations and Awards**
- 6. Public Hearings/Meetings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. Agenda Items**

Item # 2022-308
Energy Audit - Project Development Agreement

Item # 2022-317
Business Improvement Program FY 2022 Cycle 2

Item # 2022-328
Milton High School Fence

Staff Items

Item # 2022-335
Annexation Petition- 5599 Econfina St

Administration

Councilwoman Shari Sebastiao

Item # 2022-332

Special Event Permit Application - Christmas Lighted Boat Parade

Item # 2022-333

Bid Opening for ITB 2022.07 Floating Kayak Launch System

Item # 2022-334

Special Event Permit Application - Coming Clean 5K

Community Improvement Board

Councilman Vernon Compton

Economic Development

Councilwoman Shannon Rice

Finance

Councilman Casey Powell

Historic Preservation Board

Councilwoman Roxanne Meiss

LEAP

Councilman Vernon Compton

Parks & Recreation

Councilman Jeff Snow

Pensacola Perdido Bay Estuary Program

Councilwoman Shannon Rice

Public Safety

Mayor Heather Lindsay

Item # 2022-285
Speed Spy Data

Item # 2022-340
Vehicle Purchase

Public Works
Councilman Robert Leek

Item # 2022-320
Carmell Ridge has requested "NO PARKING" signs to be placed throughout the subdivision.

Item # 2022-321
Informational Item Street Sweeping Schedule and Cost of New Sweeper

Item # 2022-327
Whisper Creek Developers Agreement

Stormwater
Councilman Matt Jarrett

Tourist Development Council
Councilman Jeff Snow

Transportation Planning Organization
Councilman Vernon Compton

Item # 2022-285
Caroline Street Traffic Data

Item # 2022-337
Magnolia/Stewart St Intersection Update

Item # 2022-338
Trail Town Designation

Item # 2022-342
Florida/Alabama Pedestrian Bicycle Plan

**West Florida Regional Planning Council
Councilman Vernon Compton**

10. City Attorney's Report

Item # 2022-341

Consideration of Election Ordinances and Practices for Council Elections

11. City Manager's Report

Bands on the Blackwater City Material Distribution

Florida League of Cities Annual Conference 2022

Item # 2022-331

Rapid Infiltration Basin

12. Public Input

13. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105