



EXECUTIVE COMMITTEE MEETING Regular Meeting Agenda

May 2, 2022
5:30 PM
6738 Dixon Street
Milton, FL 32570

1. Open Meeting

2. Invocation

Pastor Doug Holmes
Christian Life Baptist Church, Milton

3. Pledge of Allegiance

4. Approval of Agenda for Additional Items

- Recommendation for Additional Items from Staff
- Recommendation for Additional Items from Council

5. Recognitions, Special Presentations and Awards

Daisy Eddins of Milton High School
To present a Certificate of Appreciation to Councilman Jeff Snow

6. Public Hearings/Meetings

7. Invited Speakers

8. Persons to Appear

9. Agenda Items

Staff Items

Administration
Councilwoman Shari Sebastiao

Item # 2022-286
Special Event Permit Application - Riverfest 2022

Item # 2022-194
City of Milton Board Vacancies

Community Improvement Board
Councilman Vernon Compton

Economic Development
Councilwoman Shannon Rice

Item # 2022-292
RFP Waterfront Property

Finance
Councilman Casey Powell

Historic Preservation Board
Councilwoman Roxanne Meiss

LEAP
Councilman Vernon Compton

Parks & Recreation
Councilman Jeff Snow

Pensacola Perdido Bay Estuary Program
Councilwoman Shannon Rice

Public Safety
Mayor Heather Lindsay

Item # 2022-285
Caroline Street Traffic Data

Public Works
Councilman Robert Leek

Item # 2022-288
Developers Agreement for Horizon Edge

Item # 2022-289
Developers Agreement for Buckshot Subdivision

Item # 2022-291
Highway 90 Re-surfacing Project

Item # 2022-296
Government Vehicle Auction

Item # 2022-311
Employee Travel Request ICO David Archer

Stormwater
Councilman Matt Jarrett

Tourist Development Council
Councilman Jeff Snow

Transportation Planning Organization
Councilman Vernon Compton

West Florida Regional Planning Council
Councilman Vernon Compton

- 10. Council Reports**
- 11. Mayor Report: Heather Lindsay**
- 12. City Attorney's Report**
- 13. City Clerk's Report**
- 14. City Manager's Report**
- 15. Public Input**
- 16. Adjourn/Recess**

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Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105