



CITY COUNCIL
Regular Meeting Agenda

September 8, 2026
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Pastor Bill Wright,
Share Your Heart
- 3. Approval of Minutes**
Item # 2026-4299
August 11, 2026 Regular Council Meeting
Item # 2026-4303
August 20, 2026, Special Called Meeting - WWTP & Effluent Disposal System
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
Item # 2026-4344
Suicide Prevention Awareness Month Proclamation
Item # 2026-4345
Recognizing the 25th Anniversary of September 11, 2001
- 6. Public Hearings**
Item # 2026-4301
Addition of "Body Modification Establishment" as a Special Exception use in the Downtown Commercial Mixed-Use (D-CM) Zoning District
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. General Consent Agenda**
Item # 2026-4306
SEPA - Halloween Block Party 2026
Item # 2026-4341
SEPA - Love and Lights Fundraiser Dinner 2026
Item # 2026-4346
SEPA - Cottage Vendor's Market 2026
- 10. Ordinances & Resolutions**

Item # 2026-4301

Ordinance # 13-26 Addition of "Body Modification Establishment" as a Special Exception use in the Downtown Commercial Mixed-Use (D-CM) Zoning District (First Reading)

Item # 2026-4342

Resolution # 2026-15 FY2027 Fee Schedule

11. Finance, Planning Board

Councilman Michael Cusack

Item # 2026-4273

RFQ 2026.10 Forensic Auditing Services (action item)

Item # 2026-4343

Property and Casualty, Workers' Compensation, and Automobile Insurance Quote Results and Award Recommendation (action item)

12. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

13. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

Item # 2026-4268

Leadership Santa Rosa Class 39 Project - Solar Station (action item)

Item # 2026-4080

Milton 25 - 25 Year Vision & Masterplan DRAFT (action item)

14. Public Works

Councilman Robert Leek

Item # 2026-4347

ITB 2026.05 Directional Boring Services Award (action item)

Item # 2026-4348

ITB 2026.08 CDBG Infrastructure Improvement Project Award (action item)

15. Board of Adjustments, Stormwater

Councilman Larry McKee

16. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

17. LEAP, Youth Council

Councilman Casey Powell

18. Public Safety

Councilwoman Ashley Fretwell

19. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

20. City Attorney's Report

21. City Manager's Business

22. Public Input

23. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105