



CITY COUNCIL
Regular Meeting Agenda

July 14, 2026
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Pastor Tod Brainard,
Grace Bible Church
- 3. Approval of Minutes**
Item # 2026-4163
June 9, 2026, Regular Council Meeting
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
- 6. Public Hearings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. General Consent Agenda**
Item # 2026-4206
SEPA - Coming Clean 5K
Item # 2026-4169
Stewart Street FDOT Agreement - \$82,000
- 10. Ordinances & Resolutions**
Item # 2026-4074
Ordinance# 09-26 Establishing Qualifying Dates for 2026 Election (Second Reading)
Item # 2026-4147
Ordinance # 10-26 to Rezone Parcel 34-2N-28-0000-05900-0000
Washington St (Second Reading)
Item # 2026-4148
Ordinance # 11-26 - FLUM Change associated with Washington St Rezoning
- Parcel 34-2N-28-0000-05900-0000 (Second Reading)
Item # 2026-4207
Resolution# 2026-11 Fire Fee Assessment
Item # 2026-4212
Resolution# 2026-12 Budget Amendment FY2026

11. City of Milton Events

12. Finance, Planning Board

Councilman Michael Cusack

Item # 2026-4203

MGO - Planning and Development Online Permitting Portal - \$12,360 (action item)

Item # 2026-4211

Warren-Averett Authorization for Out-Of-Scope Services (action item)

13. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

Item # 2026-4208

Comptroller Position (action item)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

15. Public Works

Councilman Robert Leek

Item # 2026-4175

WorkForce Utility Project Change Order - \$33,672.52 (action item)

Item # 2026-4213

ITB 2026.04 Pine Straw Supply, Delivery & Installation Services \$23,700 (action item)

16. Board of Adjustments, Stormwater

Councilman Larry McKee

17. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

Item # 2026-4162

Milton Marina - Jones South Development

18. LEAP, Youth Council

Councilman Casey Powell

19. Public Safety

Councilwoman Ashley Fretwell

Item # 2026-4178

Introduction of proposed ordinance: Public Camping and Public Sleeping

Item # 2026-4202

MPD - Acceptance of (2) Grant Awards - \$6,402.39 (action item)

Item # 2026-4209

MFD - Acceptance of Firehouse Subs Public Safety Foundation Grant -
\$25,195 (action item)

20. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105