



**COMMUNITY REDEVELOPMENT AGENCY**  
**Regular Meeting Agenda**

April 12, 2022  
5:30 PM  
6738 Dixon Street  
Milton, FL 32570

**1. Call Meeting to Order**

**2. Approval of Minutes**

Item # 2022-236  
Approval of Minutes from March 8, 2022 meeting

**3. Financial Report**

Item # 2022-281  
March 2022 Financial Report

**4. Persons to Appear**

**5. Other Business**

**Councilman Vernon Compton**  
**Requested discussion items**

Item # 2022-279  
CRA Budget Planning Priorities Discussion

Item # 2022-278  
CRA Annual Report Review/Approval

Item # 2022-274  
CRA Facade Grants Discussion

Item # 2022-273  
CRA Plan Update

Item # 2022-275  
Escambia Street Paving Update

Item # 2022-276  
Electronic Speed Indicator for Caroline Street Downtown Discussion

Item # 2022-277

Berryhill and Blackwater Heritage State Trail and North Willing Street to Riverfront  
Park Safety/Crossing Update

Item # 2022-280

National Trails Day Celebration and Henry Street Bagdad Connector Sidewalk  
Completion

## **6. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*



## Approval of Minutes from March 8, 2022 meeting

| MEETING DATE   | PREPARED BY               |
|----------------|---------------------------|
| April 12, 2022 | Administration Department |



**COMMUNITY REDEVELOPMENT AGENCY**  
**Regular Meeting Minutes**

March 8, 2022  
5:30 PM  
6738 Dixon Street  
Milton, FL 32570

**1. Call Meeting to Order**

Meeting called to order at 05:32 PM.

**Members Present:**

Mayor Heather Lindsay  
Council Member Ward I, Seat I Vernon Compton  
Council Member Ward II, Seat I Shannon Rice  
Council Member Ward IV, Seat I Shari Sebastiao  
Council Member Ward III, Seat II Jeff Snow  
Council Member Ward III, Seat I Robert Leek  
Council Member Ward II, Seat II Roxanne Meiss  
Council Member Ward IV, Seat II Casey Powell

**Members Absent:**

Council Member Ward I, Seat II Matt Jarrett

**Members of the Public in Attendance**

Al Brewton  
Pam Mitchell  
Jerry Mitchell  
Joe Johnson  
Brian McGuire  
Sheri Lucas  
Cathy Dice  
Gwen Sachar  
Buddy Fish  
Kaidan Spurlack  
Tommy Henderson  
Aaron Cannon  
Christa Waite  
Steve Dobbs  
Cassandra Sharp  
Jasline Franklin  
Laura Hopper  
Delores Layne

**Staff in Attendance**

City Manager Randy Jorgenson  
City Attorney Erick Mead  
IT Systems Analyst Hunter Green

Director of Economic Development Ed Spears  
Public Works Director Joe Cook  
Chief of Police Tony Tindell

**2. Approval of Minutes**

Item # 2023-202

Approval of Minutes from February 8, 2022, CRA Meeting

|                 |                                                                                                    |
|-----------------|----------------------------------------------------------------------------------------------------|
| <b>ACTION:</b>  | Motion to Approve by Casey Powell; second by Shari Sebastiao;<br>Motion Passed - 7:0               |
| <b>YEAS:</b>    | Vernon Compton, Shannon Rice, Roxanne Meiss, Robert Leek, Jeff Snow, Shari Sebastiao, Casey Powell |
| <b>NAYS:</b>    | None                                                                                               |
| <b>ABSTAIN:</b> | None                                                                                               |

**3. Financial Report**

Item # 2023-210

February CRA Report 2022

|                 |                                                                                                    |
|-----------------|----------------------------------------------------------------------------------------------------|
| <b>ACTION:</b>  | Motion to Approve by Jeff Snow; second by Casey Powell;<br>Motion Passed - 7:0                     |
| <b>YEAS:</b>    | Vernon Compton, Shannon Rice, Roxanne Meiss, Robert Leek, Jeff Snow, Shari Sebastiao, Casey Powell |
| <b>NAYS:</b>    | None                                                                                               |
| <b>ABSTAIN:</b> | None                                                                                               |

**4. Persons to Appear**

**5. Other Business**

**6. Adjournment**

Meeting adjourned at 5:44:31.



## March 2022 Financial Report

| MEETING DATE   | PREPARED BY               |
|----------------|---------------------------|
| April 12, 2022 | Administration Department |

**CRA I DOWNTOWN  
FY 2022**

**FY 2022**

**FY 2022**

as of 3/31/2022

**( Fund 111 )**

|                       | acct. #   |                                         | BUDGET            | YEAR To DATE as of<br>3/31/2022 | Balance           | Description              |
|-----------------------|-----------|-----------------------------------------|-------------------|---------------------------------|-------------------|--------------------------|
| <b>REVENUES</b>       | 338-10-00 | O/S Rev from Local Units (SRC contrib)  | \$ 61,294         | \$ 61,294                       | \$ -              | Estimated tax billing    |
|                       | 338-10-01 | O/S Rev from Local Units (CITY contrib) | \$ 31,013         | \$ 31,013                       | \$ -              | Estimated tax billing    |
|                       | 348-xx-xx | Promotional                             | \$ 40,500         | \$ 1,060                        | \$ 39,440         | Promotional Revenue      |
|                       | 360-10-00 | Misc. Revenues                          | \$ 15,415         | \$ -                            | \$ 15,415         | Misc. Revenue            |
|                       | 361-10-00 | Interest Income                         | \$ -              | \$ -                            | \$ -              | Interest                 |
|                       | 366-10-00 | Misc. Donations                         | \$ -              | \$ -                            | \$ -              | Misc. Donations          |
|                       | 381-01-00 | Transfer from General Fund              | \$ -              | \$ -                            | \$ -              |                          |
|                       | 389-90-01 | Balance Forward                         | \$ 50,000         | \$ -                            | \$ 50,000         | FYE 2021 Balance Forward |
| <b>REVENUE TOTALS</b> |           |                                         | <b>\$ 198,222</b> | <b>\$ 93,367</b>                | <b>\$ 104,855</b> |                          |

|                             |                       |                               |                   |                  |                   |                                                  |
|-----------------------------|-----------------------|-------------------------------|-------------------|------------------|-------------------|--------------------------------------------------|
| <b>EXPENSES</b>             | <b>OTHER EXPENSES</b> |                               |                   |                  |                   |                                                  |
|                             | 34-00                 | Other Contractual Services    | \$ 5,000          | \$ 3,250         | \$ 1,750          |                                                  |
|                             | 43-00                 | Utility Services              | \$ 12,000         | \$ 6,737         | \$ 5,263          | Gulf Power / Willing St. power poles             |
|                             | 46-00                 | Repair & Maintenance          | \$ -              | \$ -             | \$ -              | R&M                                              |
|                             | 48-00                 | Promotional                   | \$ 7,000          | \$ 4,473         | \$ 2,527          | Advertisement                                    |
|                             | 48-01                 | 5k Run                        | \$ -              | \$ -             | \$ -              |                                                  |
|                             | 48-02                 | Bands on the Blackwater       | \$ 75,000         | \$ 29,570        | \$ 45,430         |                                                  |
|                             | 48-03                 | Movie Night                   | \$ 6,000          | \$ 4,818         | \$ 1,182          |                                                  |
|                             | 48-06                 | Other Events                  | \$ 5,000          | \$ 4,939         | \$ 61             |                                                  |
|                             | 48-08                 | Water Festival                | \$ 5,000          | \$ -             | \$ 5,000          |                                                  |
|                             | 49-00                 | Misc. Expense                 | \$ 2,000          | \$ 420           | \$ 1,580          | Christmas lighting maintenance/Electrical Repair |
|                             | 49-19                 | Tax Rebate Incentive Prog     | \$ -              | \$ -             | \$ -              | Tax Rebate Incentive Program                     |
|                             | 49-34                 | Property / Fire Tax           | \$ 570            | \$ 605           | \$ (35)           | Fire Fee                                         |
|                             | 52-00                 | Operating Supplies            | \$ -              | \$ -             | \$ -              | Misc.                                            |
|                             | 53-00                 | Materials / Repair & Supplies | \$ 3,000          | \$ 635           | \$ 2,365          |                                                  |
|                             | 54-00                 | Dues & Subscriptions          | \$ 500            | \$ -             | \$ 500            | Dues & Subscriptions                             |
|                             | 61-02                 | Easement-Sidewalk             | \$ -              | \$ -             | \$ -              | Easement-Sidewalk                                |
|                             | 64-00                 | Capital Outlay                | \$ -              | \$ -             | \$ -              |                                                  |
|                             | 64-27                 | Downtown Project Expense      | \$ 20,000         | \$ -             | \$ 20,000         |                                                  |
|                             | 82-08                 | SRC-July 4th Fireworks        | \$ 15,000         | \$ -             | \$ 15,000         |                                                  |
|                             | 82-09                 | Misc. Grants in Aid           | \$ 2,000          | \$ -             | \$ 2,000          | Support for Special Events (SR Arts/Etc.)        |
|                             | 82-19                 | Façade Grant                  | \$ -              | \$ -             | \$ -              |                                                  |
|                             | 91-01                 | Transfer to General Fund      | \$ 20,000         | \$ -             | \$ 20,000         | Main Street Milton Dept/Façade Improv.           |
|                             | 99-99                 | Contingencies                 | \$ 20,152         | \$ -             | \$ 20,152         |                                                  |
| <b>OTHER EXPENSE TOTALS</b> |                       |                               | <b>\$ 198,222</b> | <b>\$ 55,447</b> | <b>\$ 142,775</b> |                                                  |
| <b>EXPENSE TOTALS</b>       |                       |                               | <b>\$ 198,222</b> | <b>\$ 55,447</b> | <b>\$ 142,775</b> |                                                  |

**CRA II NORTH  
FY 2022**

**FY 2022**

**FY 2022**

as of 3/31/2022

**( Fund 112 )**

|                       | acct. #   |                                         | BUDGET           | YEAR To DATE as of<br>3/31/2022 | Balance         | Description              |
|-----------------------|-----------|-----------------------------------------|------------------|---------------------------------|-----------------|--------------------------|
| <b>REVENUES</b>       | 338-10-00 | O/S Rev from Local Units (SRC contrib)  | \$ 6,571         | \$ 6,571                        | \$ -            | Estimated tax billing    |
|                       | 338-10-01 | O/S Rev from Local Units (CITY contrib) | \$ 3,325         | \$ 3,225                        | \$ 100          | Estimated tax billing    |
|                       | 348-xx-xx | Promotional                             | \$ -             | \$ -                            | \$ -            | Promotional Revenue      |
|                       | 361-10-00 | Interest Income                         | \$ -             | \$ -                            | \$ -            | Interest                 |
|                       | 366-10-00 | Misc. Donations                         | \$ -             | \$ -                            | \$ -            | Misc. Donations          |
|                       | 381-01-00 | Transfer from General Fund              | \$ -             | \$ -                            | \$ -            |                          |
|                       | 389-90-01 | Balance Forward                         | \$ 1,912         | \$ -                            | \$ 1,912        | FYE 2021 Balance Forward |
| <b>REVENUE TOTALS</b> |           |                                         | <b>\$ 11,808</b> | <b>\$ 9,796</b>                 | <b>\$ 2,012</b> |                          |

Dept. 552

|                       |                       |                              |                 |             |                 |                                                  |
|-----------------------|-----------------------|------------------------------|-----------------|-------------|-----------------|--------------------------------------------------|
| <b>EXPENSES</b>       | <b>OTHER EXPENSES</b> |                              |                 |             |                 |                                                  |
|                       | 31-03                 | Professional Services        | \$ -            | \$ -        | \$ -            |                                                  |
|                       | 34-00                 | Other Contractual Services   | \$ -            | \$ -        | \$ -            |                                                  |
|                       | 43-00                 | Utility Services             | \$ -            | \$ -        | \$ -            | Gulf Power / power poles                         |
|                       | 46-00                 | Repair & Maintenance         | \$ -            | \$ -        | \$ -            | R&M                                              |
|                       | 48-00                 | Promotional                  | \$ -            | \$ -        | \$ -            | Advertisement                                    |
|                       | 48-06                 | Promotional                  | \$ -            | \$ -        | \$ -            | Advertisement                                    |
|                       | 49-00                 | Misc. Expense                | \$ -            | \$ -        | \$ -            | Christmas lighting maintenance/Electrical Repair |
|                       | 49-18                 | Misc. Exp. / Bank Charges    | \$ -            | \$ -        | \$ -            |                                                  |
|                       | 52-00                 | Operating Supplies           | \$ -            | \$ -        | \$ -            | Misc.                                            |
|                       | 53-00                 | Materials/Rep & Supplies     | \$ -            | \$ -        | \$ -            |                                                  |
|                       | 54-00                 | Dues & Subscriptions         | \$ -            | \$ -        | \$ -            | Dues & Subscriptions                             |
|                       | 61-01                 | Capital - Land Acquisition   | \$ -            | \$ -        | \$ -            |                                                  |
|                       | 63-04                 | Carpenters Park              | \$ -            | \$ -        | \$ -            | Carpenters Park                                  |
|                       | 64-07                 | Capital - Misc. Equipment    | \$ -            | \$ -        | \$ -            |                                                  |
|                       | 64-27                 | Project Expense              | \$ -            | \$ -        | \$ -            |                                                  |
|                       | 82-09                 | Misc. Grants in Aid          | \$ -            | \$ -        | \$ -            | Support for Special Events                       |
|                       | 91-00                 | Transfer to Other Funds      | \$ -            | \$ -        | \$ -            |                                                  |
|                       | 91-01                 | Transfer to General Fund     | \$ -            | \$ -        | \$ -            |                                                  |
|                       | 91-02                 | Transfer to Capital Projects | \$ -            | \$ -        | \$ -            |                                                  |
|                       | 590-01-00             | Contingencies                | \$ 3,114        | \$ -        | \$ 3,114        |                                                  |
| <b>EXPENSE TOTALS</b> |                       |                              | <b>\$ 3,114</b> | <b>\$ -</b> | <b>\$ 3,114</b> |                                                  |

CRA III SOUTH  
FY 2022

( Fund 113 )

FY 2022

FY 2022

as of 3/31/2022

|                |           | acct. # |                                         | BUDGET   | YEAR To DATE as of /31/2022 | Balance  | Description              |
|----------------|-----------|---------|-----------------------------------------|----------|-----------------------------|----------|--------------------------|
| REVENUES       | 338-10-00 |         | O/S Rev from Local Units (SRC contrib)  | \$ 1,702 | \$ 1,702                    | \$ -     | Estimated tax billing    |
|                | 338-10-01 |         | O/S Rev from Local Units (CITY contrib) | \$ 861   | \$ 861                      | \$ -     | Estimated tax billing    |
|                | 348-xx-xx |         | Promotional                             | \$ -     | \$ -                        | \$ -     | Promotional Revenue      |
|                | 361-10-00 |         | Interest Income                         | \$ -     | \$ -                        | \$ -     | Interest                 |
|                | 366-10-00 |         | Misc. Donations                         | \$ -     | \$ -                        | \$ -     | Misc. Donations          |
|                | 381-01-00 |         | Transfer from General Fund              | \$ -     | \$ -                        | \$ -     |                          |
|                | 389-90-01 |         | Balance Forward                         | \$ 2,013 | \$ -                        | \$ 2,013 | FYE 2021 Balance Forward |
| REVENUE TOTALS |           |         |                                         | \$ 4,576 | \$ 2,563                    | \$ 2,013 |                          |

Dept. 552

|                |                |  |                              |          |      |          |                                                  |
|----------------|----------------|--|------------------------------|----------|------|----------|--------------------------------------------------|
| EXPENSES       | OTHER EXPENSES |  |                              |          |      |          |                                                  |
|                | 31-03          |  | Professional Services        | \$ -     | \$ - | \$ -     |                                                  |
|                | 34-00          |  | Other Contractual Services   | \$ -     | \$ - | \$ -     |                                                  |
|                | 43-00          |  | Utility Services             | \$ -     | \$ - | \$ -     | Gulf Power / Power poles                         |
|                | 46-00          |  | Repair & Maintenance         | \$ -     | \$ - | \$ -     | R&M                                              |
|                | 48-00          |  | Promotional                  | \$ -     | \$ - | \$ -     | Advertisement                                    |
|                | 48-06          |  | Promotional                  | \$ -     | \$ - | \$ -     | Advertisement                                    |
|                | 49-00          |  | Misc. Expense                | \$ -     | \$ - | \$ -     | Christmas lighting maintenance/Electrical Repair |
|                | 49-18          |  | Misc. Exp. / Bank Charges    | \$ -     | \$ - | \$ -     |                                                  |
|                | 52-00          |  | Operating Supplies           | \$ -     | \$ - | \$ -     | Misc.                                            |
|                | 53-00          |  | Materials/Rep & Supplies     | \$ -     | \$ - | \$ -     |                                                  |
|                | 54-00          |  | Dues & Subscriptions         | \$ -     | \$ - | \$ -     | Dues & Subscriptions                             |
|                | 61-01          |  | Capital - Land Acquisition   | \$ -     | \$ - | \$ -     |                                                  |
|                | 64-07          |  | Capital - Misc. Equipment    | \$ -     | \$ - | \$ -     |                                                  |
|                | 64-27          |  | Project Expense              | \$ -     | \$ - | \$ -     |                                                  |
|                | 82-09          |  | Misc. Grants in Aid          | \$ -     | \$ - | \$ -     | Support for Special Events                       |
|                | 91-00          |  | Transfer to Other Funds      | \$ -     | \$ - | \$ -     |                                                  |
|                | 91-01          |  | Transfer to General Fund     | \$ -     | \$ - | \$ -     |                                                  |
|                | 91-02          |  | Transfer to Capital Projects | \$ -     | \$ - | \$ -     |                                                  |
|                | 99-99          |  | Contingencies                | \$ 4,109 | \$ - | \$ 4,109 |                                                  |
| EXPENSE TOTALS |                |  |                              | \$ 4,109 | \$ - | \$ 4,109 |                                                  |