



WORK SESSION Agenda

April 14, 2026
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Call Meeting to Order**
- 2. Persons to Appear**
- 3. Review of City Council Regular Meeting Agenda**
City Council Agenda for April 14, 2026
- 4. Old Business**
- 5. New Business**
- 6. Mayor & Council Comments**
- 7. Public Input**
- 8. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105



City Council Agenda for April 14, 2026

MEETING DATE

April 14, 2026

PREPARED BY

Clerk's Office



CITY COUNCIL
Regular Meeting Agenda

April 14, 2026
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
- 3. Approval of Minutes**
 - Item # 2026-3937
 - March 10, 2026 Regular Council Meeting
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
 - Item # 2026-4012
 - Proclamation: National Public Safety Telecommunicators Week
 - Item # 2026-3997
 - Recognition: 2026 Digital Budget Book Award
 - Item # 2026-4016
 - Public Announcement: Arbor Day 2026 Agenda — Friday, April 24, 2026, at 12:30PM
- 6. Public Hearings**
 - Item # 2026-4017
 - Rezoning and FLUM Change Request - Circle K Stewart Street
- 7. Invited Speakers**
 - Kelli Miller, (DAR) Daughters of the American Revolution
- 8. Persons to Appear**
- 9. General Consent Agenda**
 - Item # 2026-4015
 - SEPA - Juneteenth Celebrations 2026
 - Item # 2026-3966
 - Relocating Planning Department to City Property
- 10. Ordinances & Resolutions**
 - Item # 2026-3910
 - Ordinance # 01-26 Revising Membership Requirements for the CIB (Second Reading)

Item # 2026-3911
Ordinance # 02-26 Revising Membership & Qualifications Requirements for BOA (Second Reading)

Item # 2026-3912
Ordinance # 03-26 Revising the Membership & Qualification Requirements for HPB (Second Reading)

Item # 2026-3913
Ordinance # 04-26 Revising the Membership & Qualifications Requirements for PB (Second Reading)

Item # 2026-4004
Ordinance # 05-2026 Amending Chapter 46 Regulation of Wrecker Operations (First Reading)

Item # 2026-4005
Ordinance # 06-26 Amendment To Add "Marina" to Permitted Comm. PDP Uses (First Reading)

Item # 2026-3995
Resolution # 2026-06 Ratifying the Reappointment of Brian McGuire to the Fire Pension Board

Item # 2026-4013
Resolution # 2026-07 FY2026 Budget Amendment

Item # 2026-3968
Resolution # 2026-08 Adopting the SRC Local Mitigation Strategy Plan for 2026-2030

11. City of Milton Events

Item # 2026-4011
Fire Works Update (informational item)

12. Finance, Planning Board

Councilman Michael Cusack

13. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

Item # 2026-4018
Board Vacancy: Milton Fire Pension Board (informational item)

Item # 2026-3970
Veterans Tribute Banners (action item)

Item # 2026-4002
Business Improvement Program FY26 - First Presbyterian Church Milton (action item)

Item # 2026-4019
2026.03 ITB Custodial and Janitorial Services (action item)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

15. Public Works

Councilman Robert Leek

Item # 2026-4021

Equipment Purchase: Air Compressor for Utilities Dept (action item)

16. Board of Adjustments, Stormwater

Councilman Larry McKee

17. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

18. LEAP, Youth Council

Councilman Casey Powell

19. Public Safety

Councilwoman Ashley Fretwell

Item # 2026-3998

Vehicle Purchase: Replacement Cruiser for MPD (action item)

20. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

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