



WORK SESSION Agenda

March 19, 2026
6:00 PM
6738 Dixon Street
Milton, FL 32570

- 1. Call Meeting to Order**
- 2. Persons to Appear**
- 3. Old Business**
- 4. New Business**

Item # 2026-3962

Council Members Agenda Item Process (Leek)

Item # 2026-3964

Financial Impact of Billing Issues (Cusack)

Item # 2026-3965

FEMA Award 4673-233-R (409) - Multiple Critical Facilities Generators
(City Manager)

Item # 2026-3966

Relocating Planning Department to City Property (City Manager)

Item # 2026-3968

SRC Local Mitigation Strategy Plan 2026-2030 (City Manager)

- 5. Mayor & Council Comments**
- 6. Public Input**
- 7. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105