



CITY COUNCIL
Regular Meeting Agenda

March 10, 2026
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Mother Leanne Beaumont,
St. Mary's Episcopal Church
- 3. Approval of Minutes**
Item # 2026-3828
February 10, 2026 Regular Council Meeting
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
Item # 2026-3830
2026 Red Cross Proclamation
Item # 2026-3896
2026 Flood Awareness Week
- 6. Public Hearings**
- 7. Invited Speakers**
Item # 2026-3917
Randy Roy, NAS Whiting Field
- 8. Persons to Appear**
- 9. General Consent Agenda**
Item # 2026-3829
General Consent Agenda
Item # 2026-3894
SEPA - Lennar Gulf Coast Event 2026 (3/25)
Item # 2026-3927
SEPA - Refuge Church Easter Eggstravaganza 2026
Item # 2026-3893
Directional Signage Request for Greater Pensacola Behavior
- 10. Ordinances & Resolutions**

Item # 2026-3910

Ordinance #01-26 Revising Membership Requirements for the CIB (First Reading)

Item # 2026-3911

Ordinance # 02-26 Revising Membership & Qualifications Requirements for BOA (First Reading)

Item # 2026-3912

Ordinance # 03-26 Revising the Membership & Qualification Requirements for HPB (First Reading)

Item # 2026-3913

Ordinance # 04-26 Revising the Membership & Qualifications Requirements for PB (First Reading)

Item # 2026-3925

Resolution #2026-03 Budget Amendment FY26

Item # 2026-3920

Resolution #2026-04 Yard of the Season Beautification Program

11. City of Milton Events

Item # 2026-3930

July 4th Fireworks Display (action item)

12. Finance, Planning Board

Councilman Michael Cusack

Item # 2026-3892

FY2027 Budget Calendar (action item)

13. Administration, Historic Preservation Board

Councilwoman Marilynn Farrow

Item # 2026-3919

Board Vacancy: General Employee Pension Board (informational item)

Item # 2026-3918

Lowe's Community Impact Grant Letters of Support (action item)

Item # 2026-3931

Grants and Contracts Financial Coordinator - Position Description and Salary Range (action item)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

15. Public Works

Councilman Robert Leek

Item # 2026-3921

Acceptance TH-57C Sea Ranger & Transfer T-28B (action item)

Item # 2026-3924

Land Swap 6.32 Acres for Access Road (action item)

Item # 2026-3929

2026.01 ITB Effluent Sprayfield 2 & Pipeline Clearing/Grubbing (action item)

Item # 2026-3932

Emergency Gas Main to the new Asphalt Plant on Sterling Way (action item)

16. Board of Adjustments, Stormwater

Councilman Larry McKee

Item # 2026-3907

Multi-Jurisdictional Floodplain Mitigation Plan & Plan for Public Information
(informational item)

Item # 2026-3899

Milton Marina (action item)

17. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

18. LEAP, Youth Council

Councilman Casey Powell

19. Public Safety

Councilwoman Ashley Fretwell

Item # 2026-3902

Wrecker Rotation List & RFP (action item)

Item # 2026-3926

Request for Approval – Expenditure of Contraband Forfeiture Funds (action
item)

20. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105