



CITY COUNCIL
Regular Meeting Agenda

February 10, 2026
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
- 3. Approval of Minutes**
 - Item # 2026-3824
 - January 13, 2026 Regular Council Meeting
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
- 6. Public Hearings**
- 7. Invited Speakers**
 - Linda Sanborn, SRC School Board
- 8. Persons to Appear**
- 9. General Consent Agenda**
 - Item # 2026-3878
 - SEPA - Barnes Car Show 2026 (May 16)
 - Item # 2026-3879
 - SEPA - Big O 5k 2026 (March 28)
 - Item # 2026-3880
 - SEPA - Pedal Safe 2026 (April 25)
 - Item # 2026-3881
 - SEPA - National Day of Prayer 2026 (May 7)
- 10. Ordinances & Resolutions**
- 11. City of Milton Events**
- 12. Finance, Planning Board**
 - Councilman Michael Cusack
- 13. Administration, Historic Preservation Board**
 - Councilwoman Marilyn Farrow
 - Item # 2026-3833
 - 2025.08 RFQ Commercial Real Estate Services (action item)
 - Item # 2026-3885
 - Procedures for New Board Appointment Policy Implementation (action item)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

Item # 2026-3884

Board Appointment: (CIB) Community Improvement Board Upcoming
Vacancies (action item)

15. Public Works

Councilman Robert Leek

Item # 2026-3817

Natural Gas Pipeline Replacement Project (Project Update & Scope of Work
Expansion Request) (action item)

16. Board of Adjustments, Stormwater

Councilman Larry McKee

17. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

18. LEAP, Youth Council

Councilman Casey Powell

19. Public Safety

Councilwoman Ashley Fretwell

20. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105