



CITY COUNCIL
Regular Meeting Agenda

January 13, 2026
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Tim Milstead
- 3. Approval of Minutes**
Item # 2025-3774
Meeting Minutes for the December 9, 2025 Regular Council Meeting
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
- 6. Public Hearings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. General Consent Agenda**
Item # 2025-3775
General Consent Agenda
- 10. Ordinances & Resolutions**
Item # 2025-3777
Ordinance #14-25 Community Improvement Board - 2nd Reading
Item # 2025-3779
Ordinance #15-25 Board of Adjustments - 2nd Reading
Item # 2025-3780
Ordinance #16-25 Planning Board - 2nd Reading (corrected)
Item # 2025-3781
Ordinance #17-25 Historic Preservation Board - 2nd Reading
Item # 2026-3820
Resolution #2026-01 Safe Streets for All
- 11. City of Milton Events**
- 12. Finance, Planning Board**
Councilman Michael Cusack
Item # 2025-3810
Jeff Snow Video at City Facility (discussion)

13. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

Item # 2025-3737

Policy for HB 683; Section 218.755--Prompt Processing of Change Orders
(action item)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

15. Public Works

Councilman Robert Leek

Item # 2026-3815

Russell Harber Dock (Engineer and Contractor) Change Order (action item)

Item # 2026-3816

Workforce Utility Project Contractor Selection (action item)

Item # 2026-3822

Equipment Purchase: Mini Excavator (action item)

Item # 2026-3814

Discussion of County Courthouse RFP

16. Board of Adjustments, Stormwater

Councilman Larry McKee

17. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

18. LEAP, Youth Council

Councilman Casey Powell

19. Public Safety

Councilwoman Ashley Fretwell

20. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105