



CITY COUNCIL
Regular Meeting Agenda

November 4, 2025
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Pastor Dan Libby
West Florida Baptist Church
- 3. Approval of Minutes**
Item # 2025-3686
September 11, 2025 Special Called Meeting Minutes (Public Hearing 1)
Item # 2025-3687
September 25, 2025 Special Called Meeting Minutes (Public Hearing 2)
Item # 2025-3685
October 9, 2025 Special Called Meeting Minutes
Item # 2025-3632
October 14, 2025 Regular Council Meeting Minutes
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
- 6. Public Hearings**
- 7. Invited Speakers**
Keep Santa Rosa Beautiful
- 8. Persons to Appear**
- 9. General Consent Agenda**
- 10. Ordinances & Resolutions**
Item # 2025-3556
Ordinance# 12-25 Subdivision Administrative Approvals (2nd Reading)
Item # 2025-3559
Ordinance# 13-25 Property Maintenance Standards (2nd Reading)
- 11. City of Milton Events**
Item # 2025-3694
SEPA - Storybook Village 2026 (March 28)
- 12. Finance, Planning Board**
Councilman Michael Cusack

13. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

Item # 2025-3730

Jurassic Parliament - 3-Hour Training for Parliamentary Procedures (action item)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

15. Public Works

Councilman Robert Leek

16. Board of Adjustments, Stormwater

Councilman Larry McKee

17. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

Item # 2025-3683

Business Improvement Program Application - 5185 Elmira St Exchange Hotel (action item)

Item # 2025-3723

Business Improvement Program Application - Willing Street Law (action item)

Item # 2025-3724

Business Improvement Program Application - Blackwater Boxing LLC (action item)

Item # 2025-3728

Business Improvement Program Application - 6835 Caroline St (action item)

Item # 2025-3726

Multi-Jurisdictional Floodplain Mitigation Plan and the Plan for Public Information (action item)

18. LEAP, Youth Council

Councilman Casey Powell

19. Public Safety

Councilwoman Ashley Fretwell

Authorization to Conduct a School Zone Speeding Traffic Study (action item)

20. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105