



WORK SESSION Agenda

October 23, 2025
6:00 PM
6738 Dixon Street
Milton, FL 32570

1. Call Meeting to Order

2. Persons to Appear

3. Invited Speaker

Item # 2025-3665
YMCA Partnership - Milton Aquatic Center

4. Old Business

Item # 2025-3691
Review of Format and Publication of Quarterly Bank and Investment
Accounts (Farrow)

Item # 2025-3692
Follow-up Request for Financial Institutions Whom the City Does Business
With (Farrow)

Item # 2025-3693
Status Update for Council Cornered- Public Engagement & Feedback
(Farrow)

Item # 2025-3689
Code of Conduct for Board Members (Powers)

Item # 2025-3690
City Boards Policy (Powers)

5. New Business

Item # 2025-3608
School Zone - Photo Enforcement Speed Cameras - Introduction (City
Manager)

Item # 2025-3683
Business Improvement Program - 5185 Elmira St Exchange Hotel (City
Manager)

6. Mayor & Council Comments

7. Public Input

8. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105