



CITY COUNCIL
Regular Meeting Agenda

October 14, 2025
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
 - Item # 2025-3676
 - Mother Leanne Beaumont,
 - St. Mary's Episcopal Church
- 3. Approval of Minutes**
 - Item # 2025-3552
 - September 9, 2025 Regular Council Meeting
 - Item # 2025-3661
 - September 25, 2025 Special Called Meeting (WWTP)
 - Item # 2025-3662
 - September 25, 2025 Special Called Meeting (Locklin Lake)
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
 - Item # 2025-3677
 - Proclamation for Red Ribbon Week
- 6. Public Hearings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. General Consent Agenda**
 - Item # 2025-3671
 - General Consent Agenda
 - Item # 2025-3605
 - Continuum of Care Council Appointment of Mayor Lindsay
 - Item # 2025-3609
 - MPD - Memorandum of Agreement - 287(g) - Task force
- 10. Ordinances & Resolutions**
 - Item # 2025-3556
 - Ordinance# 12-25 Subdivision Administrative Approvals (1st Reading)

Item # 2025-3559
Ordinance# 13-25 Property Maintenance Standards (1st Reading)

11. City of Milton Events

Item # 2025-3673
SEPA - St. Mary's Winterfest 2025
Item # 2025-3674
SEPA - Reimagine Milton 2026
Item # 2025-3675
SEPA - Milton Christmas Parade 2025

12. Finance, Planning Board

Councilman Michael Cusack

Item # 2025-3548
Donation/ Grant Requests for MHS NJROTC
Item # 2025-3664
2026 Business Improvement Program Application

13. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

15. Public Works

Councilman Robert Leek

Item # 2025-3670
New Vehicle Purchase for New Public Works Natural Gas Crew

16. Board of Adjustments, Stormwater

Councilman Larry McKee

17. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

Item # 2025-3669
Natalie Meadow PDP Developer Agreement Update

18. LEAP, Youth Council

Councilman Casey Powell

19. Public Safety

Councilwoman Ashley Fretwell

Item # 2025-3660
MFD - 2026 Ford F550/ Rosenbauer Mini Pumper

20. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105