



WORK SESSION Agenda

September 18, 2025
6:00 PM
6738 Dixon Street
Milton, FL 32570

- 1. Call Meeting to Order**
- 2. Persons to Appear**
- 3. Invited Speaker**
 - Item # 2025-3548
 - Jeff Dyer, LCDR - Donation/ Grant Requests for MHS NJROTC
- 4. Old Business**
 - Item # 2025-3521
 - Legislative Delegation Priorities List with Representative Nathan Boyles (City Manager)
 - Item # 2025-3537
 - Board Structure & Code of Conduct Review (Powers)
- 5. New Business**
 - Item # 2025-3564
 - Council Cornered - Public Engagement & Feedback Discussion (McKee & City Manager)
 - Item # 2025-3605
 - Continuum of Care Council Appointment (Mayor Lindsay)
 - Item # 2025-3610
 - Considerations for Redistricting and Modifying Size of Council (Farrow)
 - Item # 2025-3609
 - Memorandum of Agreement - 287(g) - Task force (City Manager)
- 6. Mayor & Council Comments**
- 7. Public Input**
- 8. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105