



CITY COUNCIL
Regular Meeting Agenda

July 8, 2025
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Chief Sky Horse
- 3. Approval of Minutes**
Item # 2025-3339
June 10, 2025 Regular Council Meeting
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
Item # 2025-3426
Former Councilman Lloyd Hinote Proclamation
Item # 2025-3436
Recognition of Interns by Jay Conrad
- 6. Public Hearings**
Item # 2025-3432
Rezoning Request - 25 Acres behind 6593 Caroline Street
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. General Consent Agenda**
Item # 2025-3340
General Consent Agenda
- 10. Ordinances & Resolutions**
Item # 2025-3295
Ordinance No. 06-25 UDC Update - Articles 13 & 14 (2nd Reading)
Item # 2025-3384
Ordinance No. 07-25 Mobile Vending Ordinance Update (2nd Reading)
Item # 2025-3428
Resolution No. 2025-12 Fire Assessment
Item # 2025-3424
Resolution No. 2025-13 FY2025 Budget Amendment
- 11. City of Milton Events**

Item # 2025-3433

SEPA - MHS Homecoming Parade 2025 (10/17/25)

12. Finance, Planning Board

Councilman Michael Cusack

Item # 2025-3431

Fiscal Year 2026 Millage Rate (action item)

13. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

Item # 2025-3405

Board Vacancy on the General Employee's Pension (informational item)

Item # 2025-3422

Opioid Settlement Fund - Implementation Plan (informational item)

Item # 2025-3367

GrayRobinson Engagement Letter (action item)

Item # 2025-3425

2025 FLC Annual Conference Voting Delegate (action item)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

15. Public Works

Councilman Robert Leek

Item # 2025-3393

Change Order: Pre- Camera Inspections of Sewer Lines for the Gas Line Replacement Project (action item)

Item # 2025-3427

ITB 2025.06 – Russell Harbor Dock Repair Replacement Project (action item)

16. Board of Adjustments, Stormwater

Councilman Larry McKee

17. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

18. LEAP, Youth Council

Councilman Casey Powell

19. Public Safety

Councilwoman Ashley Fretwell

Item # 2025-3408

SRCSO Narcotics Task Force letter (action item)

Item # 2025-3421

Training initiative - Accept grant funding from Scholarship Program - (2)
Property and Evidence Management Courses (action item)

Item # 2025-3434

Vehicle Purchase: 2025 Dodge Durango for Chief of Police

20. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105