



WORK SESSION Agenda

June 10, 2025
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Call Meeting to Order**
- 2. Persons to Appear**
- 3. Review of City Council Regular Meeting Agenda**
Item # 2025-3397
June 10, 2025 Council Meeting Agenda
- 4. Old Business**
- 5. New Business**
- 6. Mayor & Council Comments**
- 7. Public Input**
- 8. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105



June 10, 2025 Council Meeting Agenda

MEETING DATE	PREPARED BY
June 10, 2025	Clerk's Office



CITY COUNCIL
Regular Meeting Agenda

June 10, 2025
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
 - Item # 2025-3392
 - Chaplain Bill Wright, Bible Way Baptist Church & Share Your Heart
- 3. Approval of Minutes**
 - Item # 2025-3311
 - May 13, 2025 Regular Council Meeting
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
- 6. Public Hearings**
 - Item # 2025-3191
 - ROW Abandonment Request - 5639 Alabama St.
 - Item # 2025-3194
 - ROW Abandonment Request - Peachtree St - Milton Housing Authority
- 7. Invited Speakers**
 - Item # 2025-3391
 - Pam Mitchell, Santa Rosa Art & Culture Foundation
- 8. Persons to Appear**
- 9. General Consent Agenda**
 - Item # 2025-3312
 - General Consent Agenda
- 10. Ordinances & Resolutions**
 - Item # 2025-3295
 - Ordinance No. 06-25 UDC Update - Articles 13 & 14 (1st Reading)
 - Item # 2025-3384
 - Ordinance No. 07-25 Mobile Vending Ordinance Update (1st Reading)
 - Item # 2025-3396
 - Resolution No. 2025-11 Amending the FY 2025 Budget
- 11. City of Milton Events**

Item # 2025-3372
SEPA - Big Rod's Block Party (7/19)
Item # 2025-3386
SEPA - Coming Clean 5k 2025 (8/23)
Item # 2025-3390
SEPA - The Market of Milton 2025
Item # 2025-3387
Riverfest 2025 Information

12. Finance, Planning Board

Councilman Michael Cusack

13. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

Item # 2025-3367
GrayRobinson Engagement Letter (action item)
Item # 2025-3298
Amending Section 5.5 of the Public Records Policy (action item)
Item # 2025-3127
Amending the Purchasing Policy 9.0 (action item)
Item # 2025-3310
Contract Coordinator Job Description (action item)
Item # 2025-3383
Investment Policy (discussion)
Item # 2025-3385
Grants Update - Upcoming Applications (information item)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

15. Public Works

Councilman Robert Leek

Item # 2025-3378
Surplus Vehicle - Sanitation 2001 Commercial Front Loader Garbage Truck
(action item)
Item # 2025-3382
Surplus Vehicle - 1998 Ford Box Van (action item)
Item # 2025-3380
Purchase - Trailer Mounted Sewer Service Line Cleaning Machine (action
item)
Item # 2025-3379
Phase II of the Pace Interconnect (action item)

Item # 2025-3393

Pre- Camera Inspections of Sewer Lines for the Gas Line Replacement
Project

16. Board of Adjustments, Stormwater

Councilman Larry McKee

17. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

18. LEAP, Youth Council

Councilman Casey Powell

19. Public Safety

Councilwoman Ashley Fretwell

Item # 2025-3375

Acceptance of Grant for FLIR Thermal Imaging Camera for MPD (action
item)

Item # 2025-3381

Salvage Vehicle - MPD 2014 Dodge Charger (action item)

20. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

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