



## **COMMITTEE OF THE WHOLE Regular Meeting Agenda**

February 17, 2022  
5:30 PM  
6738 Dixon Street  
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda for Additional Items**
  - Recommendation for Additional Items from Staff
  - Recommendation for Additional Items from Council
  - To avoid unreasonably long meetings, additional items other than council reports will be deferred to a later meeting unless the item needs immediate attention, which may indicate the need for a Special Meeting.

- 5. Recognitions, Special Presentations and Awards**

Item # 2023-171  
Naming Football Field

Through With Chew Week Proclamation

- 6. Public Hearings/Meetings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. Agenda Items**

Item # 2023-191  
Commercial Facade Program FY2022 Cycle 1

Item # 2023-196  
2022 Cycle 2 Business Improvement Program

**Administration Department**

Item # 2022-164  
Creek Indian Historic Marker

Item # 2022-179  
Piggyback Florida Sheriff's Association (FSA) Truck Bid

Item # 2023-180  
Tobacco Free Workplace Policy

Item # 2023-187  
WWTP Yearly Projections

Item # 2022-192  
Piggyback Santa Rosa County's Asphalt Paving bid.

Item # 2022-193  
Bid Opening for ITB 2022.02 JPA Landscaping US 90

Item # 2023-194  
City of Milton Board Vacancies

Item # 2023-195  
Special Event Permit Application - SRC National Day of Prayer Observance

### **Finance Department**

### **Fire Department**

Item # 2023-189  
Public Safety Training Facility

### **IT Department**

### **Parks & Recreation Department**

### **Planning Department**

Item # 2023-188  
Florida Association of Code Enforcement's Annual Conference.

Item # 2023-190  
Dogwood Dr Commercial Rezoning

Item # 2022-161  
Residential Facade Improvement Program

Item # 2023-197  
Highway 90 Widening Survey

**Police Department**

**Public Works Department**

Item # 2021-129  
Back Yard Pick Up

Item # 2023-178  
Okaloosa Gas Interlocal Agreement

**10. Council Reports**

**11. Mayor Report: Heather Lindsay**

**12. City Manager's Report**

**13. Public Input**

**14. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*