



## **WORK SESSION Agenda**

May 13, 2025  
5:30 PM  
6738 Dixon Street  
Milton, FL 32570

- 1. Call Meeting to Order**
- 2. Persons to Appear**
- 3. Review of City Council Regular Meeting Agenda**  
Item # 2025-3297  
City Council Meeting Agenda for May 13, 2025
- 4. Old Business**
- 5. New Business**
- 6. Mayor & Council Comments**
- 7. Public Input**
- 8. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*



## City Council Meeting Agenda for May 13, 2025

| MEETING DATE | PREPARED BY    |
|--------------|----------------|
| May 13, 2025 | Clerk's Office |



**CITY COUNCIL**  
**Regular Meeting Agenda**

May 13, 2025  
6:30 PM  
6738 Dixon Street  
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**  
Pastor Steve Warren
- 3. Approval of Minutes**  
Item # 2025-3238  
April 8, 2025 Regular Council Meeting Minutes  
Item # 2025-3284  
April 23, 2025 Special Called Meeting Minutes
- 4. Approval of Agenda**
  - Recommendation for additional items from the staff.
  - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**  
Item # 2025-3272  
**Swearing-In & Reception of Chief Jennifer Frank (5:30PM)**  
Item # 2025-3286  
Memorial Day 2025 Proclamation  
Item # 2025-3287  
Mental Health Awareness Month 2025 Proclamation
- 6. Public Hearings**
- 7. Invited Speakers**  
Item # 2025-3288  
Kristen McAllister, CPA, Warren Averett
- 8. Persons to Appear**
- 9. General Consent Agenda**  
Item # 2025-3239  
General Consent Agenda
- 10. Ordinances & Resolutions**  
Item # 2025-3188  
Ordinance # 04-25 UDC Update - Commercial Fences - 2nd Reading  
Item # 2025-3148  
Ordinance # 05-25 Mayor & Council Compensation - 2nd Reading

Item # 2025-3274  
Resolution #2025-07 Granting Signing and Authority to Conduct Business  
(Regions Bank)

Item # 2025-3273  
Resolution #2025-08 Renewal of Maintenance Agreement with FDOT

**11. City of Milton Events**

Item # 2025-3280  
SEPA - Juneteenth Celebration 2025 (action item)

Item # 2025-3289  
SEPA - Shoe & Shine Car Show 2025 (5/22) (action item)

Item # 2025-3290  
SEPA - Market of Milton 2025 (Recurring) (action item)

**12. Finance, Planning Board**

Councilman Michael Cusack

Item # 2025-3292  
Accepting the Findings of the Annual Audit (action item)

Item # 2025-3002  
Citizen request to allow miniature goats in Residential Zoning Districts  
(action item)

Item # 2025-3295  
UDC Update - Articles 13 & 14 (action item)

**13. Administration, Historic Preservation Board**

Councilwoman Marilyn Farrow

Item # 2025-3189  
RFQ2025.04 City Attorney Services (action item)

Item # 2025-3266  
Milton Planning Board Members' Term Expiring (action item)

Item # 2025-3283  
City of Milton Employee Spring Luncheon (action item)

**14. Parks & Recreation, Community Improvement Board**

Councilman Gavin Hawthorne

Item # 2025-3236  
Marina RFP (action item)

Item # 2025-2989  
Business Facade & Residential Grant Program Review (action item)

**15. Public Works**

Councilman Robert Leek

Item # 2025-3276  
Purchase of a New Natural Gas Truck (action item)

Item # 2025-3285

2025.05 ITB Locklin Lake Restoration - Maintenance Dredge Project (action item)

**16. Board of Adjustments, Stormwater**

Councilman Larry McKee

**17. Growth, Development & Annexation, Tourist Development Council**

Councilman Tom Powers

**18. LEAP, Youth Council**

Councilman Casey Powell

**19. Public Safety**

Councilwoman Ashley Fretwell

**20. Mayor Report: ECRC, TPO**

Mayor Heather Lindsay

**21. City Attorney's Report**

**22. City Manager's Business**

**23. Public Input**

**24. Adjournment**

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