



CITY COUNCIL
Regular Meeting Agenda

May 13, 2025
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Pastor Steve Warren
- 3. Approval of Minutes**
Item # 2025-3238
April 8, 2025 Regular Council Meeting Minutes
Item # 2025-3284
April 23, 2025 Special Called Meeting Minutes
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
Item # 2025-3272
Swearing-In & Reception of Chief Jennifer Frank (5:30PM)
Item # 2025-3286
Memorial Day 2025 Proclamation
Item # 2025-3287
Mental Health Awareness Month 2025 Proclamation
- 6. Public Hearings**
- 7. Invited Speakers**
Item # 2025-3288
Kristen McAllister, CPA, Warren Averett
- 8. Persons to Appear**
- 9. General Consent Agenda**
Item # 2025-3239
General Consent Agenda
- 10. Ordinances & Resolutions**
Item # 2025-3188
Ordinance # 04-25 UDC Update - Commercial Fences - 2nd Reading
Item # 2025-3148
Ordinance # 05-25 Mayor & Council Compensation - 2nd Reading

Item # 2025-3274
Resolution #2025-07 Granting Signing and Authority to Conduct Business
(Regions Bank)

Item # 2025-3273
Resolution #2025-08 Renewal of Maintenance Agreement with FDOT

11. City of Milton Events

Item # 2025-3280
SEPA - Juneteenth Celebration 2025 (action item)

Item # 2025-3289
SEPA - Shoe & Shine Car Show 2025 (5/22) (action item)

Item # 2025-3290
SEPA - Market of Milton 2025 (Recurring) (action item)

12. Finance, Planning Board

Councilman Michael Cusack

Item # 2025-3292
Accepting the Findings of the Annual Audit (action item)

Item # 2025-3002
Citizen request to allow miniature goats in Residential Zoning Districts
(action item)

Item # 2025-3295
UDC Update - Articles 13 & 14 (action item)

13. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

Item # 2025-3189
RFQ2025.04 City Attorney Services (action item)

Item # 2025-3266
Milton Planning Board Members' Term Expiring (action item)

Item # 2025-3283
City of Milton Employee Spring Luncheon (action item)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

Item # 2025-3236
Marina RFP (action item)

Item # 2025-2989
Business Facade & Residential Grant Program Review (action item)

15. Public Works

Councilman Robert Leek

Item # 2025-3276
Purchase of a New Natural Gas Truck (action item)

Item # 2025-3285

2025.05 ITB Locklin Lake Restoration - Maintenance Dredge Project (action item)

16. Board of Adjustments, Stormwater

Councilman Larry McKee

17. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

18. LEAP, Youth Council

Councilman Casey Powell

19. Public Safety

Councilwoman Ashley Fretwell

20. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105