



CITY COUNCIL
Regular Meeting Agenda

April 8, 2025
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Pastor Tim Chandler, Marine Corps League
- 3. Approval of Minutes**
Item # 2025-3173
March 11, 2025 Regular Council Meeting Minutes
Item # 2025-3187
March 20, 2025 Special Council Meeting Minutes
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
Item # 2025-3178
Bus Driver Appreciation Proclamation
- 6. Public Hearings**
- 7. Invited Speakers**
Allison Hartman, Milton Market
- 8. Persons to Appear**
- 9. General Consent Agenda**
Item # 2025-3174
General Consent Agenda
- 10. Ordinances & Resolutions**
Item # 2025-3197
Resolution #2025-04 Budget Amendment FY25
Item # 2025-3041
Ordinance # 03-25 - Amending Sec. 2-32 Orderly Operations of Public Meetings - 2nd Reading
Item # 2025-3188
Ordinance # 04-25 UDC Update - Commercial Fences - 1st Reading
Item # 2025-3148
Ordinance # 05-25 Mayor & Council Compensation - 1st Reading
- 11. City of Milton Events**
- 12. Finance, Planning Board**

Councilman Michael Cusack

13. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

Item # 2025-3167

Community Improvement Board Vacancy (action item)

Item # 2025-3189

RFQ2025.04 City Attorney Services (action item)

Item # 2025-3131

Service of Process Policy (action item)

Item # 2025-3196

HMGP Grant Applications (information item)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

15. Public Works

Councilman Robert Leek

Item # 2025-3200

Installation of New Pump for Hospital Water Well (action item)

Item # 2025-3201

Purchase of New Truck for Wastewater Treatment Plant (action item)

Item # 2025-3203

ITB 2025.03 Materials - Natural Gas Distribution Infrastructure Project
(action item)

Item # 2025-3204

ITB 2025.02 – Cedar Ridge Sanitary Sewer Repairs

16. Board of Adjustments, Stormwater

Councilman Larry McKee

Item # 2025-3186

Multi-Jurisdictional Floodplain Mitigation Plan and the Plan for Public
Information

17. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

Item # 2025-3191

ROW Abandonment Request - 5639 Alabama St. (action item)

Item # 2025-3194

ROW Abandonment Request - Peachtree St - Milton Housing Authority
(action item)

18. LEAP, Youth Council

Councilman Casey Powell

- 19. Public Safety**
Councilwoman Ashley Fretwell
- 20. Mayor Report: ECRC, TPO**
Mayor Heather Lindsay
- 21. City Attorney's Report**
- 22. City Manager's Business**
- 23. Public Input**
- 24. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105