



## **WORK SESSION**

### **Work Session Minutes**

March 20, 2025  
6:00 PM  
6738 Dixon Street  
Milton, FL 32570

#### **1. Call Meeting to Order**

The meeting was called to order at 06:32 PM.

#### **Members Present:**

Council Member Ward IV, Seat II Casey Powell  
Council Member, Ward I, Seat I Mike Cusack  
Council Member, Ward II, Seat I Marilyn Farrow  
Council Member Ward III, Seat II Robert Leek  
Council Member Ward I, Seat II Tom Powers  
Council Member, Ward IV, Seat I Ashley Fretwell  
Council Member Ward II, Seat II Larry McKee

#### **Members Absent:**

Council Member, Ward III, Seat I Gavin Hawthorne

#### **Members of the Public in Attendance**

David Farrow, Pam Mitchel, David Samples, Roxanne Meiss, Theresa Messick,  
Howard Steele, Orrin Smith

#### **Staff in Attendance**

Assistant City Manager, Sandra Woodbery  
City Attorney, John Adams  
City Clerk, Molly Turnes  
IT Systems Analyst, Ashley Johnston  
Public Works Director, Joe Cook  
Police Captain, Mike Cline

#### **2. Persons to Appear**

No Persons to Appear

#### **3. Old Business**

Item # 2025-2989

Business Facade Grant Program Review

Councilman McKee recommended moving Fee For Public  
Records Up- Item# 2025-3169

Assistant City Manager Sandra Woodbery led council through  
the discussion on the Business Facade Grant Program Review  
Council decided to move the item to the April Work Session and  
include the residential grant program also.

Public input was provided by: Amber Leek, Lauren Odgers,  
David Farrow, Theresa Messick

Item # 2025-3172

City Website Updates (Farrow)

Councilwoman Farrow reported to council concerning updating the website.

ACM, Sandra Woodbery was asked to have CM, Ed Spears relay to council who is in charge of updating the website.

Public input was provided by: Cassie Powell

#### **4. New Business**

Item # 2025-3116

Santa Rosa County request to utilize City infrastructure on SR 87

Assistant City Manager Sandra Woodbery reported to council seeking council's permission to engage in discussion with the county regarding the County utilizing the City's infrastructure on SR 87.

Joe Cook reported to council

Council agreed that City Manager, Ed Spears and Public Works Director, Joe Cook can engage in discussion with the county.

Public input was provided by: Howard Steele, Jimmy Messick, Pam Mitchell, Cassie Powell, Dave Samples

Item # 2025-3131

Service of Process Policy

Mayor Lindsay recommended staff have City Attorney look over and move to April council meeting

Public input was provided by: Cassie Powell

Item # 2025-3169

Fee for Public Records

Councilman Powers reported to council and presented a print out of FS119.0701(2)(b)(4)

Members of council discussed retrieving work product and documents from the former attorney.

City Attorney John Adams answered questions from Council.

Public input was provided by: Pam Mitchell

Item # 2025-3148

Mayor & Council Compensation (Leek)

Councilman Leek reported to council.  
Consensus is to remove Sec 1 #4. and move to the April  
Council meeting.

Item # 2025-3168

City of Milton Staffing Discussion (Cusack)

Councilman Cusack reported to council

Item # 2025-3167

Community Improvement Board Vacancy (Farrow)

Councilwoman Farrow reported there is one vacancy on the CIB  
and one application.

Item # 2025-3171

Explore Cost-Cutting Measures During Budget Preparation (Farrow)

Councilwoman Farrow reported to council and implored council  
to ask staff to explore cost-cutting measures during budget  
preparation.

**5. Mayor & Council Comments**

Councilman McKee spoke to the Mayor and Council regarding calling a point of  
order during the meeting.

**6. Public Input**

No additional public input

**7. Adjournment**

The meeting adjourned at 08:12 PM.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Date