



WORK SESSION Agenda

March 11, 2025
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Call Meeting to Order**
- 2. Persons to Appear**
- 3. Review of City Council Regular Meeting Agenda**
Item # 2025-3150
March 11, 2025 City Council Meeting Agenda
- 4. Old Business**
- 5. New Business**
- 6. Mayor & Council Comments**
- 7. Public Input**
- 8. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105



Agenda Item # 2025-3150

March 11, 2025 City Council Meeting Agenda

MEETING DATE

March 11, 2025

PREPARED BY

BACKGROUND

Agenda Review for March 11, 2025 City Council Meeting

SUMMARY

RECOMMENDATION

ATTACHMENTS

1. City Council Regular Meeting Agenda for March 11, 2025 (1)



CITY COUNCIL
Regular Meeting Agenda

March 11, 2025
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Minister Troy Spradlin
Margaret Street Church of Christ
- 3. Approval of Minutes**
Item # 2025-3046
February 11, 2025 Regular Council Meeting Minutes
Item # 2025-3120
February 20, 2025 Special Called Meeting Minutes
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
Item # 2025-3122
Swearing-in & Pinning Ceremony- Firefighter/EMT Jesse Floyd
Item # 2025-3118
Red Cross Proclamation
- 6. Public Hearings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. General Consent Agenda**
Item # 2025-3121
Budget Calendar for 2025 - FY2026
Item # 2025-3114
BDI Task Order 25570.02 for New Downtown Plant Pump Station
Item # 2025-3126
Amendment to the City Manager Contract
Item # 2025-3133
Residential Facade Improvement Grant Program Application: 5056 Combs St.
- 10. Ordinances & Resolutions**

Item # 2025-3014
Ordinance# 01-25 Amending Chap. 38 Fire Pension Trust Fund - Short
Term Disability - 2nd Reading

Item # 2025-3040
Ordinance# 02-25 UDC Update - Monument Signs - 2nd Reading

Item # 2025-3041
Ordinance #03-25 - Amending Sec. 2-32 Orderly Operations of Public
Meetings - 1st Reading

Item # 2025-3149
Resolution# 2025-03 Budget Amendment FY24 Budget

11. City of Milton Events

Item # 2025-3140
SEPA - Kromer Wedding 2025 (4/19)

Item # 2025-3141
SEPA - 5k Race (4/19)

Item # 2025-3142
SEPA - 5k Race (6/22)

Item # 2025-3143
SEPA - 5k Race (9/27)

Item # 2025-3144
SEPA - 5k Race (11/1)

Item # 2025-3145
SEPA - 5k Race (11/22)

Item # 2025-3146
SEPA - Half Marathon (1/24/2026)

Item # 2025-3147
Refuge Church Easter Eggstravaganza (4/19)

12. Public Information Officer Report

Bethany Anderson

13. Finance, Planning Board

Councilman Michael Cusack

Item # 2025-3123
City of Milton Debt Retirement

Item # 2025-3125
UDC Amendment - Fences in Commercial Front Yards

Item # 2025-3127
Review of Purchasing Policy 9.0

Item # 2025-3128

Checks & Balances Document from February 23, 2023 Meeting (discussion item)

14. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

Item # 2025-3124

Memorandum of Understanding (MOU) - Legal Services

Item # 2025-3129

City Clerk Back-up (action item)

Item # 2025-3130

Board Vacancy - (CIB) Community Improvement Board

15. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

16. Public Works

Councilman Robert Leek

Item # 2025-3139

ITB 2025-01 Construction Services – Natural Gas Distribution Infrastructure Project

17. Board of Adjustments, Stormwater

Councilman Larry McKee

18. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

19. LEAP, Youth Council

Councilman Casey Powell

20. Public Safety

Councilwoman Ashley Fretwell

Item # 2025-3132

New Police Chief, Jennifer Frank

21. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

22. City Attorney's Report

23. City Manager's Business

24. Public Input

25. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105

