



**CITY COUNCIL**  
**Regular Meeting Agenda**

March 11, 2025  
6:30 PM  
6738 Dixon Street  
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**  
Minister Troy Spradlin  
Margaret Street Church of Christ
- 3. Approval of Minutes**  
Item # 2025-3046  
February 11, 2025 Regular Council Meeting Minutes  
Item # 2025-3120  
February 20, 2025 Special Called Meeting Minutes
- 4. Approval of Agenda**
  - Recommendation for additional items from the staff.
  - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**  
Item # 2025-3122  
Swearing-in & Pinning Ceremony- Firefighter/EMT Jesse Floyd  
Item # 2025-3118  
Red Cross Proclamation
- 6. Public Hearings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. General Consent Agenda**  
Item # 2025-3121  
Budget Calendar for 2025 - FY2026  
Item # 2025-3114  
BDI Task Order 25570.02 for New Downtown Plant Pump Station  
Item # 2025-3126  
Amendment to the City Manager Contract  
Item # 2025-3133  
Residential Facade Improvement Grant Program Application: 5056 Combs St.
- 10. Ordinances & Resolutions**

Item # 2025-3014  
Ordinance# 01-25 Amending Chap. 38 Fire Pension Trust Fund - Short  
Term Disability - 2nd Reading

Item # 2025-3040  
Ordinance# 02-25 UDC Update - Monument Signs - 2nd Reading

Item # 2025-3041  
Ordinance #03-25 - Amending Sec. 2-32 Orderly Operations of Public  
Meetings - 1st Reading

Item # 2025-3149  
Resolution# 2025-03 Budget Amendment FY24 Budget

**11. City of Milton Events**

Item # 2025-3140  
SEPA - Kromer Wedding 2025 (4/19)

Item # 2025-3141  
SEPA - 5k Race (4/19)

Item # 2025-3142  
SEPA - 5k Race (6/22)

Item # 2025-3143  
SEPA - 5k Race (9/27)

Item # 2025-3144  
SEPA - 5k Race (11/1)

Item # 2025-3145  
SEPA - 5k Race (11/22)

Item # 2025-3146  
SEPA - Half Marathon (1/24/2026)

Item # 2025-3147  
Refuge Church Easter Eggstravaganza (4/19)

**12. Public Information Officer Report**

Bethany Anderson

**13. Finance, Planning Board**

Councilman Michael Cusack

Item # 2025-3123  
City of Milton Debt Retirement

Item # 2025-3125  
UDC Amendment - Fences in Commercial Front Yards

Item # 2025-3127  
Review of Purchasing Policy 9.0

Item # 2025-3128

Checks & Balances Document from February 23, 2023 Meeting (discussion item)

**14. Administration, Historic Preservation Board**

Councilwoman Marilyn Farrow

Item # 2025-3124

Memorandum of Understanding (MOU) - Legal Services

Item # 2025-3129

City Clerk Back-up (action item)

Item # 2025-3130

Board Vacancy - (CIB) Community Improvement Board

**15. Parks & Recreation, Community Improvement Board**

Councilman Gavin Hawthorne

**16. Public Works**

Councilman Robert Leek

Item # 2025-3139

ITB 2025-01 Construction Services – Natural Gas Distribution Infrastructure Project

**17. Board of Adjustments, Stormwater**

Councilman Larry McKee

**18. Growth, Development & Annexation, Tourist Development Council**

Councilman Tom Powers

**19. LEAP, Youth Council**

Councilman Casey Powell

**20. Public Safety**

Councilwoman Ashley Fretwell

Item # 2025-3132

New Police Chief, Jennifer Frank

**21. Mayor Report: ECRC, TPO**

Mayor Heather Lindsay

**22. City Attorney's Report**

**23. City Manager's Business**

**24. Public Input**

**25. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*

