



CITY COUNCIL
Regular Meeting Agenda

February 11, 2025
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
- 3. Approval of Minutes**
 - Item # 2024-2968
 - January 14, 2025 Regular Council Meeting Minutes
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
- 6. Public Hearings**
- 7. Invited Speakers**
 - Item # 2025-3026
 - Update on WWTP- BDI
- 8. Persons to Appear**
- 9. General Consent Agenda**
 - Item # 2024-2969
 - General Consent Agenda
- 10. Ordinances & Resolutions**
 - Item # 2025-3038
 - Resolution# 2025-02 Public Records Exemption for City Clerks
 - Item # 2025-3014
 - Ordinance# 01-25 Amending Chap. 38 Fire Pension Trust Fund - Short Term Disability
 - Item # 2025-3040
 - Ordinance# 02-25 UDC Update - Monument Signs - 1st Reading
 - Item # 2025-3041
 - Ordinance #13-24 - Amending Orderly Operations of Public Meetings
- 11. City of Milton Events**
 - Item # 2025-3028
 - SEPA - Reimagine Milton (3/1/25)
 - Item # 2025-3049
 - SEPA - Beats & Eats Jazz Festival (4/26/25)

Item # 2025-3050

SEPA - Worship Night on the Blackwater 2025 (3/7/25)

12. Public Information Officer Report

Bethany Anderson

13. Finance, Planning Board

Councilman Michael Cusack

Item # 2025-2990

ARPA Funds Project List (action item)

Item # 2025-3011

Water, Sewer & Trash Monthly Costs Review (discussion item)

Item # 2025-3044

Administration Review (discussion item)

14. Administration, Historic Preservation Board

Councilwoman Marilyn Farrow

Item # 2025-2979

City of Milton Policies (action item)

Item # 2025-3027

Safe Streets for All - DOT Grant Application (action item)

15. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

16. Public Works

Councilman Robert Leek

Item # 2025-3034

Purchase of Front Loader Sanitation Truck (action item)

Item # 2025-3035

WWTP HMGP Grant Agreement (action item)

Item # 2025-3043

Chinquapin Watermain Upgrade (action item)

17. Board of Adjustments, Stormwater

Councilman Larry McKee

18. Growth, Development & Annexation, Tourist Development Council

Councilman Tom Powers

Item # 2025-3043

Business Improvement Grant Application - 5158 Elmira St Exchange Hotel
(action item)

Item # 2025-3045

Business Improvement Grant Application - 5181 Elmira St (action item)

19. LEAP, Youth Council

Councilman Casey Powell

20. Public Safety

Councilwoman Ashley Fretwell

Item # 2025-3037

Building Security Access Control System (action item)

21. Mayor Report: ECRC, TPO

Mayor Heather Lindsay

22. City Attorney's Report

Item # 2025-3039

Reserved for Action Stemming from February 10th Shade Meeting

23. City Manager's Business

24. Public Input

25. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105