



CITY COUNCIL
Regular Meeting Agenda

December 10, 2024
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Pastor Nicole Jackson
- 3. Honoring of Outgoing Elected Officials**
- 4. Swearing-In Ceremony**
- 5. Reception**
- 6. Approval of Minutes**
Item # 2024-2894
November 12, 2024 Regular Council Meeting Minutes
- 7. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 8. Public Announcements, Awards, Proclamations & Recognitions**
- 9. Mayoral Appointments**
Item # 2024-2952
Mayoral Appointments
Item # 2024-2953
Selection of Mayor Pro Tempore
- 10. Public Hearings**
- 11. Invited Speakers**
- 12. Persons to Appear**
- 13. General Consent Agenda**
Item # 2024-2959
General Consent Agenda
Item # 2024-2896
Renewal of the Interlocal Agreement Between SRC Supervisor of Elections
& City of Milton
Item # 2024-2899
City Clerk Contract Renewal
Item # 2024-2905
Holiday Bonus
- 14. Ordinances & Resolutions**

Item # 2024-2954

Resolution #2024-41 Amending the FY2025 Budget

Item # 2024-2955

Resolution #2024-42 Amending the FY2024 Budget

15. City of Milton Events

16. Planning Board

Councilman Michael Cusack

17. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

Item # 2024-2946

Next ECRC Meeting Date & Time

Item # 2024-2945

Acknowledging Recent Improvements Made by Staff

Item # 2024-2956

City of Milton Board Vacancies (**discussion**)

18. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

19. LEAP

20. Board of Adjustments

21. Historic Preservation Board, Transportation Planning Organization

22. Growth, Development & Annexation, Tourist Development Council

Item # 2024-2904

Business Improvement Program Grant Application - SRHS Henderson
House (**action item**)

23. Finance, Public Works

Councilman Casey Powell

Item # 2024-2949

WWTP Project Layout - Location of Plant, the 100 acres and 3
Sprayfields (**discussion item**)

Item # 2024-2810

Invitation to Bid #2024-10 Effluent Disposal System and Sprayfields 1 & 2
(**action item**)

Item # 2024-2887

ITB 2024-09 North Santa Rosa Regional Water Reclamation Facility (**action item**)

Item # 2024-2947

Discussion on Possible RFP for PFAS Removal System to Include Wetlands Discharge System

Item # 2024-2948

Discussion on Communication with Council and Public Regarding Recent Sewage Discharge

Item # 2024-2950

Public Works Vehicles Ready for Auction (**action item**)

24. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

25. City Attorney's Report

26. City Manager's Business

27. Public Input

28. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105