



WORK SESSION Agenda

November 21, 2024
6:00 PM
6738 Dixon Street
Milton, FL 32570

- 1. Call Meeting to Order**
- 2. Persons to Appear**
- 3. Old Business**
- 4. New Business**

Item # 2024-2903

BioLargo PFAS Elimination System

Item # 2024-2896

Renewal of the Interlocal Agreement Between SRC Supervisor of Elections
& City of Milton

Item # 2024-2899

City Clerk Contract Renewal

Item # 2024-2904

Business Improvement Program Grant Application - SRHS Henderson
House

Item # 2024-2898

CRA & Sundial Meetings for December 2024

Item # 2024-2905

Holiday Bonus

- 5. Mayor & Council Comments**
- 6. Public Input**
- 7. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105