



WORK SESSION Agenda

October 17, 2024
6:00 PM
6738 Dixon Street
Milton, FL 32570

1. **Call Meeting to Order**
2. **Persons to Appear**
3. **Old Business**
 - Item # 2024-2798
2025 Proposed Council Meeting Schedule (**Farrow**)
 - Item # 2024-2740
Wreaths Across America Sponsorship (**Farrow**)
4. **New Business**
 - Item # 2024-2830
Council Representative for State Audit Exit Meeting (**City Manager**)
 - Item # 2024-2832
Discussion: Recent Florida Legislation & How it Impacts the City (**City Attorney**)
 - Item # 2024-2861
Vehicle Purchase- Ford Ranger for Meter Department (**City Manager**)
5. **Mayor & Council Comments**
6. **Public Input**
7. **Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105