



CITY COUNCIL
Regular Meeting Agenda

October 8, 2024
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Elijah Purcell
- 3. Approval of Minutes**
Item # 2024-2736
September 5, 2024 Regular Council Meeting Minutes
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
- 6. Public Hearings**
Item # 2024-2735
Simmons Rezoning Request - Munson Highway
- 7. Invited Speakers**
Item # 2024-2820
Tappie Villane - Election Update
- 8. Persons to Appear**
- 9. Ordinances & Resolutions**
Item # 2024-2761
Resolution #2024-38 FGU Utility Membership
Item # 2024-2722
Ordinance #16-24 Simmons Rezoning -Munson Highway **2nd Reading**
Item # 2024-2723
Ordinance #17-24 Simmons FLUM - Munson Highway **2nd Reading**
Item # 2024-2806
Ordinance #20-24 Architectural Design Standards in CRA Areas **First Reading**
- 10. City of Milton Events**
Events Coordinator, Jay Conrad
Item # 2024-2804
OAFa - MHS Halloween Movie Night

Item # 2024-2805
SEPA / OAFA - Santa Rosa County Veteran's Day Parade & Ceremony
2024 (November 11)

Item # 2024-2807
SEPA - St. Mary's Winterfest 2024 (December 6 & 7)

Item # 2024-2808
Revised Form - Outside Agency Funding Application (**action item**)

11. Public Information Officer Report

Bethany Anderson

12. Planning Board

Councilman Michael Cusack

13. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

Item # 2024-2760
Americans with Disabilities Act (ADA) Policy (**action item**)

Item # 2024-2797
2025 Proposed Holiday Schedule (**action item**)

Item # 2024-2798
2025 Proposed Council Meeting Schedule (**action item**)

Item # 2024-2799
Police Chief Recruitment (**action item**)

Item # 2024-2802
Appointment of the Chair of the City Council Work Sessions (**action item**)

Item # 2024-2811
Congratulations to Sandra Woodbery for Promotion to Assistant City
Manager

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

15. LEAP

Councilwoman Shari Sebastiao

16. Board of Adjustments

Councilman Matthew Jarrett

17. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

18. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

Item # 2024-2651
FY 2025 City of Milton Business Improvement Grant Program (**action item**)

Item # 2024-2803

Revocable License for Daniel Powers - Westwood Drive **(action item)**

19. Finance, Public Works

Councilman Casey Powell

Item # 2024-2753

Residential 2nd Garbage Can Charge **(action item)**

Item # 2024-2764

Splash Pad Open/Closing Dates **(action item)**

Item # 2024-2763

Community Clean-Up Program **(action item)**

Item # 2024-2809

Update on Approval of \$25M Gap Loan **(discussion item)**

Item # 2024-2810

Invitation to Bid #2024-10 Effluent Disposal System and Sprayfields 1 & 2
(action item)

Item # 2024-2813

Installing lights at the new basketball courts **(information only item)**

Item # 2024-2823

2024.04 Engineer Services – Blackwater Riverwalk Extension (reject
proposal) **(action item)**

Item # 2024-2822

2024.04 Engineer Services – Blackwater Riverwalk Extension
Project **(action item)**

20. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105