



CITY COUNCIL
Regular Meeting Agenda

September 5, 2024
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
- 3. Approval of Minutes**
 - Item # 2024-2690
 - August 13, 2024, Regular Council Meeting Minutes
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
 - Item # 2024-2739
 - Moment of Silence for Former Councilman RL Lewis
- 6. Public Hearings**
 - Item # 2024-2735
 - Simmons Rezoning Request - Munson Highway
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. Ordinances & Resolutions**
 - Item # 2024-2622
 - Ordinance #15-24 Dogwood Drive Voluntary Annexation Petition
 - 2nd Reading**
 - Item # 2024-2722
 - Ordinance #16-24 Simmons Rezoning -Munson Highway **1st Reading**
 - Item # 2024-2723
 - Ordinance #17-24 Simmons FLUM - Munson Highway **1st Reading**
 - Item # 2024-2741
 - Resolution # 2024-34 Fees, Rates and Charges for Water, Sewer, Gas and Solid Waste
- 10. City of Milton Events**
 - Events Coordinator, Jay Conrad
 - Item # 2024-2718
 - SEPA & OAFA: Milton Christmas Parade 2024 (12/7) **(action item)**
 - Item # 2024-2726
 - SEPA & OAFA: Milton Mardi Gras Parade 2025 **(action item)**

Item # 2024-2727

SEPA: St. Rose of Lima Oktoberfest 2024 (9/28) **(action item)**

Item # 2024-2728

SEPA: Love & Lights Fundraiser Dinner 2024 (10/12) **(action item)**

Item # 2024-2730

SEPA: MHS Halloween Movie Night (10/20) **(action item)**

Item # 2024-2731

Overhaul of Special Event Permit Application Form and Related Fees **(action item)**

11. Public Information Officer Report

Bethany Anderson

12. Planning Board

Councilman Michael Cusack

Item # 2024-2595

Architectural Standards in CRA Areas **(action item)**

13. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

Item # 2024-2688

FDACS Urban Forestry Tree Grant **(action item)**

Item # 2024-2740

Wreaths Across America Sponsorship **(discussion item)**

Item # 2024-2742

Hourly Rate Increase for Legal Services of Moore, Hill & Westmoreland **(action item)**

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

15. LEAP

Councilwoman Shari Sebastiao

16. Board of Adjustments

Councilman Matthew Jarrett

17. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

18. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

19. Finance, Public Works

Councilman Casey Powell

Item # 2024-2724

Milton Workforce Training Facility - Architectural & Engineering
Services **(action item)**

Item # 2024-2689

BDI Task Order- Remaining Portions of the 16" Effluent Pipeline **(action item)**

Item # 2024-2729

BDI Task Order 25527.19-02 - Sprayfield 1&2 **(action item)**

Item # 2024-2738

BDI 25520.15 - Operation Permit Renewal for Downtown WWTP **(action item)**

Item # 2024-2734

Negotiation Proposal - RFP 2024.01 Utility Workforce Training/Operation
Facility **(action item)**

Item # 2024-2652

City of Milton Recycling Program **(action item)**

20. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

21. City Attorney's Report

22. City Manager's Business

Item # 2024-2733

Travel & Training Policy **(action item)**

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105