



COMMITTEE OF THE WHOLE
Regular Meeting Agenda

January 20, 2022
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda for Additional Items**
 - Recommendation for Additional Items from Staff
 - Recommendation for Additional Items from Council
- 5. Recognitions, Special Presentations and Awards**
- 6. Public Hearings/Meetings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. Agenda Items**

Administration Department

Item # 2022-148
Piggyback Santa Rosa County's Road Striping bid

Item # 2022-152
Bid Opening for RFP- Engineering Services Roeville Waterwell & Tank

Item # 2022-154
Chief Financial Officer and Director of Public Relations Job Descriptions

Item # 2022-163
18-Wheeler Traffic on Willing Street

Item # 2022-164
Creek Indian Historic Marker

Office of Economic Development

Item # 2022-162
Economic Development Incentives

Planning Department

Item # 2022-153
FEMA Flood Maps Update

Item # 2022-155
City of Milton Board Vacancies

Item # 2022-156
Dogwood Dr Commercial Rezoning

Item # 2022-158
Bagdad-Milton Connector

Item # 2022-159
Tree Inventory and Stormwater Mitigation Discussion

Item # 2022-161
Residential Facade Improvement Program

Public Works Department

Item # 2022-104
Cemetery Ordinance

Item # 2022-150
Babyland Update

Item # 2022-151
Holiday Sanitation Schedule

10. Council Reports

11. City Manager's Report

12. Public Input

13. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105