



CITY COUNCIL
Regular Meeting Agenda

August 13, 2024
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
Troy Spradlin
Margaret Street Church of Christ
- 3. Approval of Minutes**
Item # 2024-2617
July 9, 2024 Regular Council Meeting Minutes
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
Item # 2024-2660
Moment of Silence for Former Mayor Mapoles
Item # 2024-2661
Public Announcement: Early Voting & Primary Election
- 6. Public Hearings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. Ordinances & Resolutions**
Item # 2024-2590
Ordinance #13-24 Amending Section 2-32 MEETINGS; Public Input, Agenda Content & Decorum **2nd Reading**
Item # 2024-2622
Ordinance #15-24 Dogwood Drive Voluntary Annexation Petition **1st Reading**
Item # 2024-2667
Resolution #2024-30 Nominating a Member to the RESTORE Council
Item # 2024-2676
Resolution #2024-31 Budget Amendment
- 10. City of Milton Events**
Events Coordinator, Jay Conrad
- 11. Public Information Officer Report**

Bethany Anderson

12. Planning Board

Councilman Michael Cusack

13. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

Item # 2024-2662

Emerald Coast Regional Council - Reports

Item # 2024-2441

Milton Planning Board - (1) Expiring Term (**action item**)

Item # 2024-2681

Milton Planning Board (Mayor At-Large) Vacancy (**action item**)

Item # 2024-2623

Revised Budget Calendar (**discussion item**)

Item # 2024-2666

Travel Request for Budget Coordinator (**action item**)

Item # 2024-2675

Travel Request for Krystle Nowlin -2024 CJIS Annual Training Symposium (**action item**)

Item # 2024-2610

City Policy: Workplace Violence (**action item**)

Item # 2024-2674

2024-2025 Benefits Renewal (**action item**)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

Item # 2024-2655

Community Center Flooring (**action item**)

Item # 2024-2665

O.K. Matthews Tennis Complex Improvements Project (**action item**)

15. LEAP

Councilwoman Shari Sebastiao

16. Board of Adjustments

Councilman Matthew Jarrett

17. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

Item # 2024-2669

Downtown Lamppost Historic Markers (**action item**)

18. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

Item # 2024-2670

Residential Facade Improvement Grant Program Request - Tom Powers
(**action item**)

19. Finance, Public Works

Councilman Casey Powell

Item # 2024-2609

Warren Averett - Financial Auditor (**action item**)

Item # 2024-2614

Design of the Slow-rate Land Application Systems on the 80-acres (**action item**)

Item # 2024-2615

Gator Boring - Change Order #3 - Effluent Pipeline (**action item**)

Item # 2024-2664

Negotiation Proposal - RFP 2023.20 Engineer Services for the Richardson Street Pond Drainage Improvements Project (**action item**)

Negotiation Proposal - RFP 2023.21 Engineer Services for the Natural Gas Distribution Infrastructure Project (**action item**)

20. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

Item # 2024-2612

SRCSO Narcotics Task Force Letter (**action item**)

Item # 2024-2677

Speeding - Caroline, Dogwood & Stewart Streets (**discussion item**)

21. City Attorney's Report

22. City Manager's Business

Item # 2024-2653

City Manager Contract (**action item**)

Item # 2024-2654

Use of City Seal (**discussion item**)

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105