



CITY COUNCIL
Regular Meeting Agenda

July 9, 2024
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
- 3. Approval of Minutes**
 - Item # 2024-2478
 - June 11, 2024 Regular Council Meeting
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
- 6. Public Hearings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. Ordinances & Resolutions**
 - Item # 2024-2489
 - Ordinance #11-24 Munson Highway Voluntary Annexation Request **2nd Reading**
 - Item # 2024-2532
 - Ordinance #12-24 Qualifying Dates for the 2024 Election **2nd Reading**
 - Item # 2024-2590
 - Ordinance #13-24 Amending Section 2-32 MEETINGS; Public Input, Agenda Content & Decorum **1st Reading**
 - Item # 2024-2591
 - Ordinance #14-24 Establishing the Amount of Time a Marine Craft Can Be Docked **1st Reading**
 - Item # 2024-2563
 - Resolution # 2024-28 - Fire Assessment
 - Item # 2024-2598
 - Resolution #2024-29 Budget Amendment
- 10. City of Milton Events**
 - Events Coordinator, Jay Conrad
- 11. Public Information Officer Report**
 - Bethany Anderson

12. Planning Board

Councilman Michael Cusack

13. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

Item # 2024-2561

Emerald Coast Regional Council (report)

Item # 2024-2560

Recognizing Events Coordinator Jay Conrad for Summer Internship Program

Item # 2024-2441

Milton Planning Board - (1) Expiring Term (**action item**)

Item # 2024-2550

Police Pension Board - (1) Expiring Term (**action item**)

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

Item # 2024-2595

Architectural Requirements in CRA Areas (**action item**)

15. LEAP

Councilwoman Shari Sebastiao

16. Board of Adjustments

Councilman Matthew Jarrett

17. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

18. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

19. Finance, Public Works

Councilman Casey Powell

Item # 2024-2594

Fiscal Year 2025 Millage Rate (**action item**)

Item # 2024-2596

Vehicle Purchase - 2024 Ford Truck S-DTY F-250 (**action item**)

Item # 2024-2599

Sportsplex Restrooms (**action item**)

20. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

Item # 2024-2562

Purchase of Police Vehicle (**action item**)

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105