



WORK SESSION Agenda

July 9, 2024
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Call to Order**
- 2. Review of City Council Regular Meeting Agenda for July 9th**
 - Item # 2024-2600
 - July 9, 2024 City Council Meeting Agenda
- 3. Old Business**
 - Item # 2024-2557
 - Follow-up from April 18th Work Session - Improving Event Publicity **(Farrow)**
 - Item # 2024-2545
 - Cedar Ridge Development - Removal of the Stop Sign **(Sebastiao)**
- 4. New Business**
 - Item # 2024-2559
 - Discussion: Frequency of fires in RV's reported in press release dated June 28, 2024 **(Farrow)**
 - Item # 2024-2592
 - Discussion: Annual Group Ethics Training for Elected Officials
- 5. Council Comments**
- 6. Public Participation & Discussion**
- 7. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105



July 9, 2024 City Council Meeting Agenda

MEETING DATE	PREPARED BY
July 9, 2024	Clerk's Office



CITY COUNCIL
Regular Meeting Agenda

July 9, 2024
6:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation & Pledge of Allegiance**
- 3. Approval of Minutes**
 - Item # 2024-2478
 - June 11, 2024 Regular Council Meeting
- 4. Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
- 5. Public Announcements, Awards, Proclamations & Recognitions**
- 6. Public Hearings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. Ordinances & Resolutions**
 - Item # 2024-2489
 - Ordinance #11-24 Munson Highway Voluntary Annexation Request **2nd Reading**
 - Item # 2024-2532
 - Ordinance #12-24 Qualifying Dates for the 2024 Election **2nd Reading**
 - Item # 2024-2590
 - Ordinance #13-24 Amending Section 2-32 MEETINGS; Public Input, Agenda Content & Decorum **1st Reading**
 - Item # 2024-2591
 - Ordinance #14-24 Establishing the Amount of Time a Marine Craft Can Be Docked **1st Reading**
 - Item # 2024-2563
 - Resolution # 2024-28 - Fire Assessment
 - Item # 2024-2598
 - Resolution #2024-29 Budget Amendment
- 10. City of Milton Events**
 - Events Coordinator, Jay Conrad
- 11. Public Information Officer Report**
 - Bethany Anderson

12. Planning Board

Councilman Michael Cusack

13. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

Item # 2024-2561

Emerald Coast Regional Council (report)

Item # 2024-2560

Recognizing Events Coordinator Jay Conrad for Summer Internship Program

Item # 2024-2441

Milton Planning Board - (1) Expiring Term **(action item)**

Item # 2024-2550

Police Pension Board - (1) Expiring Term **(action item)**

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

Item # 2024-2595

Architectural Requirements in CRA Areas **(action item)**

15. LEAP

Councilwoman Shari Sebastiao

16. Board of Adjustments

Councilman Matthew Jarrett

17. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

18. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

19. Finance, Public Works

Councilman Casey Powell

Item # 2024-2594

Fiscal Year 2025 Millage Rate **(action item)**

Item # 2024-2596

Vehicle Purchase - 2024 Ford Truck S-DTY F-250 **(action item)**

Item # 2024-2599

Sportsplex Restrooms **(action item)**

20. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

Item # 2024-2562

Purchase of Police Vehicle **(action item)**

21. City Attorney's Report

22. City Manager's Business

23. Public Input

24. Adjournment

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Agenda Item # 2024-2557

Follow-up from April 18th Work Session - Improving Event Publicity (**Farrow**)

MEETING DATE

July 9, 2024

PREPARED BY

BACKGROUND

A discussion by Councilwoman Farrow to explore displaying events on the City's website calendar, with links to Facebook City page; explore these and other options beyond social media.

SUMMARY

RECOMMENDATION

ATTACHMENTS

None



Cedar Ridge Development - Removal of the Stop Sign (**Sebastiao**)

MEETING DATE	PREPARED BY
July 9, 2024	Clerk's Office



Agenda Item # 2024-2559

Discussion: Frequency of fires in RV's reported in press release dated June 28, 2024 (**Farrow**)

MEETING DATE

July 9, 2024

PREPARED BY

BACKGROUND

A discussion by Councilwoman Farrow to increase public awareness of this issue.

SUMMARY

RECOMMENDATION

ATTACHMENTS

1. City of Milton Addresses Fire Risks from Illegally Occupied



News Release

Public Information Office - 850-983-5400

Date: June 28, 2024

City of Milton Addresses Fire Risks from Illegally Occupied RVs

FOR IMMEDIATE RELEASE

MILTON, FL — Over the past year, the City of Milton Fire Department has responded to at least four fires caused by illegally occupied campers or recreational vehicles on single-family zoned properties. These fires have resulted in significant damage or complete destruction of the RVs and have posed severe threats to nearby buildings.

Each fire not only damaged the RVs but also risked spreading to nearby structures, potentially causing even more damage. The close proximity of these RVs to other buildings creates a serious fire hazard for the entire community.

Living in a camper or motor home located on a single-family zoned property is not allowed under city rules. This violation not only breaks zoning laws but also presents a major public safety issue that the city's code enforcement team is working to address.

If you notice an illegally occupied camper or motor home in your neighborhood, please report it to the City's Code Enforcement. Your help is crucial in keeping our community safe.

For More Information:

Contact: Teresa Walsh, City of Milton Code Enforcement Officer

Phone: 850-983-5440

Email: twalsh@miltonfl.org

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Agenda Item # 2024-2592

Discussion: Annual Group Ethics Training for Elected Officials

MEETING DATE

July 9, 2024

PREPARED BY

BACKGROUND

This item seeks City Council's input on providing a training session on the Sunshine Law, Public Records Law and Florida Ethics Law for members of Council and appointees to the various City Boards. This training would be noticed as meetings of each individual board and open to the public. Such training would satisfy the mandatory training requirements for each attendee. If Council wishes to hold the training, a date/time would need to be identified. One possible date/time would be following the conclusion of the City's Budget Workshop on Saturday, July 20, 2024. It is anticipated that the training could be completed in less than two hours.

SUMMARY

RECOMMENDATION

Council provide direction to staff.

ATTACHMENTS

None