



CITY COUNCIL
Regular Meeting Agenda

May 14, 2024
6:30 PM
6738 Dixon Street
Milton, FL 32570

1. **Open Meeting**
2. **Invocation & Pledge of Allegiance**
Pastor Raul Robles,
Liberty Church
3. **Approval of Minutes**
Item # 2024-2350
Meeting Minutes for April 9, 2024 Regular Council Meeting
4. **Approval of Agenda**
 - Recommendation for additional items from the staff.
 - Recommendation for additional items from the Council.
5. **Public Announcements, Awards, Proclamations & Recognitions**
Item # 2024-2402
Recognizing Jennifer Bare, Billing Supervisor
Item # 2024-6
United Way of West Florida 100 Year Proclamation
Item # 2024-2403
55th Annual Professional Municipal Clerks Week Proclamation (May 5-11)
Item # 2024-2475
National Day of Prayer Recognition (letter)
6. **Public Hearings**
Item # 2024-2380
Places of Worship in D-CM Zoning District
7. **Invited Speakers**
Item # 2024-2465
Randy Roy, Community Planning & Liaison Officer
NAS Whiting Field
Item # 2024-2456
Intergovernmental Support Agreement (IGSA) with NAS Whiting Field
Item # 2024-2409
Vernon Compton - Update on the Pensacola & Perdido Bay Estuary Program

Item # 2024-2451
Bob Cole, Butterfly House

8. Persons to Appear

9. Ordinances & Resolutions

Item # 2024-2240
**Ordinance #04-24 Zoning Change on James Street - 0.82 acres -
Second Reading**

Item # 2024-2241
**Ordinance #05-24 - Future Land Use Map Change on James Street -
0.82 Acres - Second Reading**

Item # 2024-2380
**Ordinance #10-24 - Places of Worship in D-CM Zoning District - Second
Reading**

Item # 2024-2407
Resolution #2024-25 - Ratifying Fire Dept Union Contract

10. City of Milton Events

Events Coordinator, Jay Conrad

Item # 2024-2467
SEPA: Riverfest 2024 (July 4)

Item # 2024-2468
SEPA: Blackwater Food Truck Festival (October 12)

Item # 2024-2469
SEPA: Blackwater Holiday Fest 2024 (12/14)

Item # 2024-2470
SEPA: The Games 5k Race 2024

Item # 2024-2474
SEPA - Juneteenth Celebrations 2024

11. Public Information Officer Report

Bethany Anderson

12. Planning Board

Councilman Michael Cusack

Item # 2024-2411
Status on Office Lease for Planning Dept

Item # 2024-2412
Power Washing of Sidewalks & Entryway @ City Hall

Item # 2024-2459
Locklin Lake Dredging Project Update

13. Administration, Emerald Coast Regional Council

Councilwoman Marilynn Farrow

Item # 2024-2453

RFP 2024.06 City of Milton Executive Search Firm (City Manager)

Item # 2024-2406

Finance Liaison Appointment

Item # 2024-2441

Milton Planning Board - (2) Expiring Terms

Item # 2024-2473

City of Milton Board Vacancies

Item # 2024-2408

**Molly Turnes Travel Request - Florida Association of City Clerks
(FACC) 2024 Summer Conference and Academy (June 23-26)**

Item # 2024-2448

Welcoming Ed Spears as Assistant City Manager

Item # 2024-2449

**Acknowledgment of Interim City Manager's responses to public input
and sharing with Councilman Group**

Item # 2024-2450

**Acknowledgment of staff's work towards updating demographics and
progress towards event publicity and calendar on the City website.**

14. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

Item # 2024-2471

Whittle Property

15. LEAP

Councilwoman Shari Sebastiao

Item # 2024-2452

Summer Youth Internship Program

16. Board of Adjustments

Councilman Matthew Jarrett

17. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

Item # 2024-2445

Residential Facade Improvement Program Recommendation

Item # 2024-2447

Proposed Historical Marker Program

18. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

19. Public Works

Councilman Casey Powell

Item # 2024-2457

RFP Opening for 2023.20 Engineer Services – Richardson Street Pond Improvements

Item # 2024-2462

RFP Opening for 2023.21 Engineer Services – Natural Gas Distribution Infrastructure

Item # 2024-2472

RFP Opening for 2024.01 Engineer Services – Utility Workforce Training Operation Facility

Item # 2024-2463

RFP Opening for 2024.02 Engineer Services – Community Center Expansion/Renovations

Item # 2024-2460

(TSMCA) Traffic Signal Maintenance and Compensation Agreement

Item # 2024-2439

Equipment Purchase - Kubota Compact Excavator with Trenching Bucket & Trailer

Item # 2024-2454

Purchase Discussion of a Directional Drill for the Gas Department

Item # 2024-2455

Purchase Discussion of a Batch Lime Feed System for the Wastewater Treatment Plant

20. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

21. City Attorney's Report

Item # 2024-2458

Public Records Production & Enforcement

22. City Manager's Business

23. Public Input

24. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105