



**CITY COUNCIL**  
**Regular Meeting Agenda**

March 12, 2024  
6:30 PM  
6738 Dixon Street  
Milton, FL 32570

**1. Open Meeting**

**2. Invocation**

Pastor Nicole Jackson

**3. Pledge of Allegiance**

**4. Approval of Minutes**

February 13, 2024 Regular Council Meeting Minutes

**5. Approval of Agenda**

- Recommendation for additional items from the staff.
- Recommendation for additional items from the Council.

**6. Public Announcements, Awards, Proclamations & Recognitions**

Item # 2024-2282

Woman's History Month Proclamation

**7. Public Hearings**

Item # 2024-2283

Rezoning Request - 6308 Willard Norris Rd.

Item # 2024-2297

Rezoning Request - 5003 & 5021 Henry Street + 5005 Filmore Street

**8. Invited Speakers**

Item # 2024-2281

Monica Sanford & Jeremy Ruffin

**9. Persons to Appear**

**10. Ordinances & Resolutions**

Ordinance #03-24 Amending Section 38-176 Milton Police Officers Pension Fund COLA Increase - Second Reading

Ordinance #05-24 - Future Land Use Map Change on James Street - 0.82 Acres - First Reading

Ordinance #06-24 - Rezoning Change on Willard Norris Road - 1.46 Acres - First Reading

Ordinance 07-24 - Future Land Use map Change on Willard Norris Road - 1.46 Acres - First Reading

Ordinance #08-24 - Rezoning Change on Henry Street of four properties - First Reading

Ordinance #09-24 - Future Land Use Map Change on Henry Street - First Reading

Resolution #2024-17 Transfer reserves to W&S, Reimburse Impact Fees for Land

Resolution #2024-18 to Reappoint Lester Jones as a Council Appointee to the Fire Pension Board

Resolution #2024-19 to Remove Steve Warren as Council Appointee and Appoint Brian McGuire as Council Appointee to the Fire Pension Board

Resolution #2024-20 Acknowledging Board's Action to Appoint Steve Warren as Fifth Member of Fire Pension Board

Resolution #2024-21 City of Milton Support of Flag by Commissioner Calkins

**11. City of Milton Events**

Events Coordinator, Jay Conrad

Item # 2024-2278

SEPA - Mother's Day Market 2024 (May 11)

Item # 2024-2302

SEPA - Petfest 2024

Item # 2024-2326

SEPA - Refuge Church Easter Egg Hunt 2024

**12. Finance, Planning Board**

Councilman Michael Cusack

**13. Administration, Emerald Coast Regional Council**

Councilwoman Marilyn Farrow

Item # 2024-2305

Recognizing Michele Williams as new Purchasing Officer

Item # 2024-2304

Recognizing Navy League Award Recipients

Item # 2024-2306

Recognizing NAS Whiting Field

**14. Parks & Recreation, Community Improvement Board**

Councilman Gavin Hawthorne

**15. Board of Adjustments**

Councilman Matthew Jarrett

**16. Historic Preservation Board, Transportation Planning Organization**

Councilwoman Roxanne Meiss

**17. Growth, Development & Annexation, Tourist Development Council**

Councilman Jeff Snow

Item # 2024-2298

Multi-Jurisdictional Floodplain Mitigation Plan and the Plan for Public Information

Item # 2024-2299

Residential Facade Improvement Grant Program Request - 5006 Canal Street

Item # 2024-2300

Teresa Walsh Travel Request - F.A.C.E. Conference

Item # 2024-2303

FY 2024 Business Improvement Program Cycle 3 - Prost Office Brewery

Item # 2024-2307

Grand Opening of Pet Sense on March 9th

**18. Public Works**

Councilman Casey Powell

**19. Mayor Report: Public Safety, Ordinance Committee**

Mayor Heather Lindsay

**20. City Attorney's Report**

**21. City Manager's Business**

**22. Public Input**

**23. Adjournment**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*