



CITY COUNCIL
Regular Meeting Agenda

December 12, 2023
5:30 PM
6738 Dixon Street
Milton, FL 32570

1. Open Meeting

2. Invocation

Item # 2023-2094
Pastor Steve Warren

3. Pledge of Allegiance

4. Approval of Minutes

Item # 2023-1978
November 7, 2023 Regular Council Meeting

5. Approval of Agenda

- Recommendation for additional items from the staff.
- Recommendation for additional items from the Council.

6. Recognitions, Proclamations & Awards

Item # 2023-2108
City Council Vacant Seat Appointment
Item # 2023-2109
Oath of Office

7. Public Hearings/Meetings

8. Invited Speakers

9. Persons to Appear

10. General Consent Agenda

Item # 2023-1979
General Consent Agenda
Item # 2023-2070
SEPA / OAFA: MLK Day Parade and Block Celebration
Item # 2023-2071
SEPA / OAFA: Milton Mardi Gras Parade and Party
Item # 2023-2096
Residential Facade Improvement Grant Program Application - Brian McGuire
Item # 2023-2102
UDC Update - Residential Transparency Standards

11. Ordinances & Resolutions

Item # 2023-1901

Ordinance 1994-23 Local Historic Resource addition to UDC - Sections 11.4 & 11.5 - First Reading

Item # 2023-2102

Ordinance 1995-23 - Residential Transparency Standards - First Reading

Item # 2023-2087

Ordinance 1996-23 City Council Meeting and Work Session Schedule - First Reading

Item # 2023-2090

Ordinance 1997-23 Boards and Committees Appointment Policy - First Reading

Item # 2023-2091

Ordinance 1998-23 City Clerk Appointment - First Reading

Item # 2023-2106

Ordinance 1999-23 City Council Vacancies Appointment Procedure Amendment - First Reading

Item # 2023-2103

Resolution 1586-23 Pension Adjustments

Item # 2023-2104

Resolution 1587-23 Projects from FY23/Adjust rev

Item # 2023-2101

Resolution 1588-23 Retention of Additional Counsel Regarding City Utility Services

Item # 2023-2107

Resolution 1589-23 North Santa Rosa County Utilities Authority Bill

12. City of Milton Events

Events Coordinator, Jay Conrad

13. Public Information Officer Report

Bethany Anderson

Public Information Report

14. Finance, Planning Board

Councilman Michael Cusack

15. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

16. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

17. LEAP

Councilman Jason Vance

18. Board of Adjustments

Councilman Matthew Jarrett

19. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

20. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

21. Public Works

Councilman Casey Powell

Item # 2023-2023

Negotiation for RFP 2023.10 Engineer Services for Locklin Lake

22. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

Item # 2023-2095

TASER purchase

23. City Attorney's Report

24. City Manager's Report

25. Public Input

26. Adjourn

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105