



EXECUTIVE COMMITTEE MEETING Regular Meeting Agenda

January 3, 2022
5:30 PM
6738 Dixon Street
Milton, FL 32570

- 1. Open Meeting**
- 2. Invocation**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda for Additional Items**
 - Recommendation for Additional Items from Staff
 - Recommendation for Additional Items from Council
- 5. Recognitions, Special Presentations and Awards**
- 6. Public Hearings/Meetings**
- 7. Invited Speakers**
- 8. Persons to Appear**
- 9. City Attorney's Report**
- 10. City Clerk's Report**
- 11. Agenda Items**

Administration Department

Item # 2021-124
Reimagine Milton 2022

Item # 2021-126
City of Milton 2022 Event Calendar

Item # 2021-131
City of Milton Operation and Maintenance Policy Disc Golf Course

Information Technology Department

Item # 2021-127

Florida Local Government Information Systems Association (FLGISA) 2022
Winter Symposium

Planning Department

Item # 1820

Electric Vehicle Charging Stations and Infrastructure

Robert Leek

Ward III - Seat I

Policy for Appointment to Boards and Commissions

15. Council Reports

16. Mayor Report: Heather Lindsay

17. City Manager's Report

18. Public Input

19. Adjourn/Recess

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105