



AGENDA WORKSHOP

Regular Meeting Agenda

October 19, 2023
5:30 PM
6738 Dixon Street
Milton, FL 32570

1. Open Meeting

2. Invocation

Item # 2023-1947
Chief Sky Horse

3. Pledge of Allegiance

4. Approval of Agenda

- Recommendation for additional items from the staff.
- Recommendation for additional items from the Council.

5. Recognitions, Proclamations & Awards

6. Public Hearings/Meetings

7. Invited Speakers

8. Persons to Appear

9. Ordinances & Resolutions

10. City of Milton Events

Events Coordinator, Jay Conrad

Item # 2023-1938

SEPA: St. Mary's Winterfest 2023 (12/01 and 12/02/2023)

Item # 2023-2025

SEPA: DoNot Stop 5K

11. Finance, Planning Board

Councilman Michael Cusack

12. Administration, Emerald Coast Regional Council

Councilwoman Marilyn Farrow

Item # 2023-1889

Bid Opening for RFP 2023.17 City of Milton Executive Search Firm (City Manager)

Item # 2023-2020

Staff Contract Severance Clauses

13. Parks & Recreation, Community Improvement Board

Councilman Gavin Hawthorne

14. LEAP

Councilman Jason Vance

15. Board of Adjustments

Councilman Matthew Jarrett

16. Historic Preservation Board, Transportation Planning Organization

Councilwoman Roxanne Meiss

Item # 2023-1901

Local Historic Resource proposed addition to UDC - Sections 11.4 & 11.5

17. Growth, Development & Annexation, Tourist Development Council

Councilman Jeff Snow

Item # 2023-2026

KSRB Butterfly House Vivarium Project - Stormwater Request

18. Public Works

Councilman Casey Powell

Item # 2023-2023

Negotiation for RFP 2023.10 Engineer Services for Locklin Lake

Item # 2023-2024

Bid Opening for RFP 2023.08 Engineer Services Decommission of Wastewater Treatment Plant

Item # 2023-2027

Purchase of land off of Jeff Ates Rd

19. Mayor Report: Public Safety, Ordinance Committee

Mayor Heather Lindsay

Item # 2023-1892

Al Brewton Recognition

Item # 2023-1890

Facing Fentanyl, Suicide Awareness & Mental Health Awareness Discussion

Item # 2023-2028

Milton Garden Club - Blue Star & Gold Star Memorial Markers

20. City Manager's Report

Item # 2023-2021

WWTP Update

Item # 2023-2022

City Clerk Position Update

21. Public Input

22. Adjournment

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105

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