



**CITY COUNCIL**  
**Regular Meeting Agenda**

October 10, 2023  
5:30 PM  
6738 Dixon Street  
Milton, FL 32570

**1. Open Meeting**

**2. Invocation**

Item # 2023-1945  
Pastor Nicole Jackson  
Bearing Fruit Community Church

**3. Pledge of Allegiance**

**4. Approval of Minutes**

Item # 2023-1903  
September 12, 2023 Regular Council Meeting Minutes

**5. Approval of Agenda**

- Recommendation for additional items from the staff.
- Recommendation for additional items from the Council.

**6. Recognitions, Proclamations & Awards**

**7. Public Hearings/Meetings**

Item # 2023-1936  
Proposed rezoning of 11.5 acres - Vanity Fair Rd.

**8. Invited Speakers**

**9. Persons to Appear**

**10. General Consent Agenda**

Item # 2023-1904  
General Consent Agenda  
Item # 2023-1895  
Purchase of the Webster Property on Richardson St  
Item # 2023-1896  
Developers Agreement for The Grove at Berryhill Subdivision  
Item # 2023-1897  
Task Order for Spray Field on New Property for WWTP  
Item # 2023-1898  
Emergency Purchase of Pipe Bursting Project for Park Avenue  
Item # 2023-1899  
Negotiation for RFP 2023.11 Engineer Services for Russell Harbor Park

Item # 2023-1900

Bid Opening for RFP 2023.09 Professional Appraisal Services WWTP

Item # 2023-1902

Wastewater Interconnectivity Highway 87 S.

Item # 2023-1692

RFP for Engineering Services - CDBG Broad St., Quinn St., and Okaloosa St.

Item # 2023-1693

Reject 2023.14 Water & Wastewater Treatment Plant Conversion to Liquid Chlorine

Item # 2023-1932

SEPA / OAFA: Santa Rosa County Veteran's Day Parade and Ceremony (11/11/23)

Item # 2023-1933

SEPA: Christmas Lighted Boat Parade (12/1/23)

Item # 2023-1934

SEPA / OAFA: Milton Christmas Parade (12/2/23)

Item # 2023-1935

SEPA: Milton's Blackwater Food Truck Festival - Spring (3/9/24)

Item # 2023-1893

Recommended Pay Increase For IT - City Clerk Duties

Item # 2023-1942

Council Meeting Dates for 2024

Item # 2023-1941

City Clerk Job Description

## **11. Ordinances & Resolutions**

Item # 2023-1937

Ordinance #1990-23 RMD Pension, 1st Reading

Item # 2023-1859

Ordinance # 1991-23 Wage Rates 2nd Reading

Item # 2023-1874

Ordinance # 1992-23 UDC Update Ordinance 2nd Reading

Item # 2023-1936

Ordinance #1993-23 - Proposed rezoning of 11.5 acres - Vanity Fair Rd.  
1st Reading

Item # 2023-2009

Resolution #1580-23 Correction to Resolution 1577-23

Item # 2023-1890

Resolution #1581-23 Facing Fentanyl

**12. City of Milton Events**

Events Coordinator, Jay Conrad

**13. Public Information Officer Report**

Bethany Anderson

**14. Finance, Planning Board**

Councilman Michael Cusack

**15. Administration, Emerald Coast Regional Council**

Councilwoman Marilyn Farrow

**16. Parks & Recreation, Community Improvement Board**

Councilman Gavin Hawthorne

**17. LEAP**

Councilman Jason Vance

**18. Board of Adjustments**

Councilman Matthew Jarrett

**19. Historic Preservation Board, Transportation Planning Organization**

Councilwoman Roxanne Meiss

**20. Growth, Development & Annexation, Tourist Development Council**

Councilman Jeff Snow

Item # 2023-2005

KSRB Butterfly House Vivarium Project - Stormwater Request

**21. Public Works**

Councilman Casey Powell

**22. Mayor Report: Public Safety, Ordinance Committee**

Mayor Heather Lindsay

Item # 2023-2008

Sexual Assault Prevention & Awareness

**23. City Attorney's Report**

**24. City Clerk's Report**

**25. City Manager's Report**

**26. Public Input**

**27. Adjourn**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the City at least 48 hours before the meeting by contacting City Hall, 6738 Dixon Street, Milton, or by calling 983-5410.

*"If any person decides to appeal any decision made by the board, agency, or commission, with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." FS 286.0105*